

Bismillaah Hir Rahmaanir Raheem

Assalatu Wassalaamu Alaiyka Ya Rasoolallah

SAWANEH YAZDANI

Mukhtasaran Sawaneh Hayat

**Hazrat Alhaj Khwaja Shaikh Mohammed Fazal
Hussain Shah Madari Qadri Chishti Al Maroof
Peer Yazdani Rahmatullahi Alaih**

Jumla Huqooq Bahaq Peer Yazdani Trust Mehfooz Hai

Naam Kitab	:	Sawaneh Yazdani
Moulaf	:	Abdul Rauf Maroof Qadri Chishti
Nashir	:	
San Isha'at	:	March 2022
Tadaad	:	500

Rabta Baraye Husool:

1. Khanqahe Peer Yazdani,
Dargah Street, Mahim
Mumbai
2. Aastana Peer Yazdani
Somwariya, Khilchipur
Rajgadh, MP

Intesab

Peer Yazdani Tera Hoga Charaga Hardam

Kyun Ke Allah Ka Karam Tujh Pe Nirala Dekha

Us Wali E Kamil Ke Naam Jis Ne Beshumar Qalbo Me Ishq E Ilahi Aur Mohabbate Rasool ﷺ Ka Charagh Jala Kar Unhe Siratal Mustaqeem Par Gamzan Kar Diya. Baari Ta'ala Hum Sab Ko Peer Yazdani Rahmatullahi Alaih Ki Taalimat Ko Padhne, Samjhne Aur Uspar Amal Karne Ki Taufiq Ataa Farmaye. Peer O Murshid Yazdani Sarkar Rahmatullahi Alaih Is Kawish Ko Qubool Farmaye Aur Is Kitab Me Hone Wali Galtiyon Ko Maaf Farmaye.

Meri Zindagi Hai Faqat Aap Se Hi, Mere Dum Me Tera Hai
Dum Peer Yazdan

Tere Paaye Naaz Pe Rakhe Hue Sar, Maroof Ka Nikle Dum
Peer Yazdan

Aameen, Summa Aameen

Bahaq E Sayyadul Mursaleen

Mohtaj E Karam

Abdul Rauf Maroof Qadri Chishti

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Pesh Lafz

Hazrat Feroz Ahmed Shah Madari Qadri Chishti Al Maroof Sufi Peer

Baad Hamd O Sana Bari Taala Wo Natey Mustufa ﷺ Ke....

Hardilaziz, Humrahe Tariqat, Abdul Rauf Qadri Chishti
AlMutakhallas Maroof Saheb Ki Likhi Hui Kitaab Mukhtasar
Sawane Hayat Peer-O-Murshid Hazrat Alhaj Khwaja Shaikh
Mohammed Fazal Hussain Shah Madari Qadri Chishti Al
Maroof Peer Yazdani Rahmatullahi Alaih Nazro Sey Guzri...

Ek Choti Si Koshish Darya Ko Kuze Me Samaney Ki....
Ahle Dil Ki Nazar Se Dekho Toh Ek Murid Ka Apne Peer Ki
Bargah Mein Aqeedat O Mohabbat Bhara Nazrana Hai.... Ahle
Qalam Na Ho Kar Yeh Koshish Karna Bahut Badi Baat Hai....
Isme Un Pahelon Aur Mamlaat Ka Tazkirah Bhi Hai Jo Aksar
Wabistagane Silsiley Ko Bhi Nahee Pata Tehqeeq Aur
Mashwara Har Ek Sey Kar Ke Apni Aqeedat Ko Pesh Karne
Ki Koshish Ki Hai..... Kutch Logo Ke Liye Kutch Mamlaat
Haqiqat Sey Parey Lag Sakte Hai.... Lekin Jaha Tak Aulia Allah
Ke Mamlat Ki Baat Hai, “ Maula Jisey Chahe Nawaz De” Ke

Zumrey Yeh Mamlat Hai..... Aur Ahle Nazar Ke Liye Yeh Kehna Kafi Hai Ki Har Murid Ko Apna Peer Pyara Hota Hai...

Maula Maroof Miya Ki Aqeedat ... Koshishoan... Aur Kawisho Ko Apne Mehboob Ke Sadqe Mein Qabool Farmaye.... Aur Isey Apne Maula Ki Nazar Me Bulandiy E Darjaat Ka Zariya Baney... Aameen

Duagoh.....

Khaqpaye Peer E Yazdani Rahmatullahi Alaih

Feroz Ahmed Shah, Sufi Peer

Shakil Shah Qadri Subhani Peer

Karam Ya Peer Yazdani Sarkar

Alhamdolillah Kaafi Arson Se Saare Muredeen Ki Khwahish Thi Ke Baba Huzur Ki Seerat E Tayyeba Par Kitab Likhe Aur Maroof Sahab Ki Koshish Ki Wajeh Se Yeh Ahm Kaam Ko Anjaam Diya Gaya Hai. Aur Maroof Sahab Ne Bade Hi Ache Andaaz Mein Tehreer Farmaye Hain. Hum Sab Ki Dua Hai Yeh Nazrana E Muhabbat Baba Huzur Qubool Farmaye Aur Inhe Apni Shaan Ke Mutabiq Nawaaze.

Aameen

Shakil Shah Qadri Subhani Peer

**Ahmed Shah Qadri Chishti Faizani Peer, Gaddi Nasheen E
Peer Yazdani Rehmatullahi Alaih**

Assalamu Alaikum,

Alhamdulillah, Mujhe Bohat Khushi Hui Ke Mere Peer, Mere
Malik, Mere Maula Peer Yazdani Rehmatullahi Alaih Ki
Shaan Me, Zikr Me, Tarif Me Yeh Kitab Likhi Gayee Hai,

Isi Tarah Hamare Baba Huzoor Ka Zikr Hota Rahe, Hamare
Aaqa O Maula Peer Yazdani Ka Charcha Saari Duniya Mein
Ho, Jin Logo Ne Is Kitab Ko Manzare Aam Par Lane Me Jo
Bhi Koshishe Ki Hai, Bari Ta'ala Use Qubool Famaye Aue
Jaza E Khair Ata Farmaye.

Aameen

Ahmed Shah Qadri Chishti

Atiq Shah Qadri Noorani Peer Ameer-E-Silsila

Baba Huzoor Ki Sawayneh Hayat Tehreer Ki Pehal Abdul Rauf Urf Maroof Ne Ki, Isme Baki Peer Bhaiyaon Ne Bhi Apni Daleel Aur Waqiat Pesh Kiye Jiske Liye Mein Teh Dil Se Shukar Guzar Aur Duaga Hu.

Mashaallah

Is Kitab Ko Padhte Hue,Ek Ek Lafz Par Baba Huzoor Ka Tasswur Saamne Aa Jata Hai, Rooh Me Tazgi Aa Jaati Hai. Hamare Baba Huzoor Ki Shaan Is Muktasar Kitab Mein Bayan Hi Nahi Kar Sakte Magar Ek Koshish Shuru Hui Hai Baba Huzoor Ise Kabool Ata Farmae..

Aur Jin Logo Ne Is Kitab Ko Shaya Karne Ke Peeche Mehnat Ki Allah Paak Unhe Khoob Taraqqi Aur Kamyabi Ata Farmaye..Aameen

Atiq Shah Qadri Noorani Peer Ameer-E-Silsila

Introduction

Peer-O-Murshid Hazrat Alhaj Khwaja Shaikh Mohammed Fazal Hussain Shah Madari Qadri Chishti Al Maroof Peer Yazdani Rahmatullahi Alaih Tariqat-o-Irfan Ke Aise Chamakdar Sitara Hai Jis Se Ek Zamana Faizyab Ho Raha Hai. Aap Ek Aisa Chupa Hua Khazana Hai Jis Ki Haqeeqat Ko Shayad Hi Koi Samajh Saka Hai.

Is Kitab Me Murshid-E-Girami Ke Halat-E-Zindagi, Aqwal-o-Afaal, Karamaat, Aap Ke Khulfaon, Muridoan Aur Chahne Walo Ke Ta'surat O Tajrubat Ki Roshni Me Aap Ki Sawane Hayat Bayan Karni Ki Adna Si Koshish Ki Gayee Hai. Taake Aane Wali Naslo Tak Is Ganje E Khafi Ki Kuch Haqeeqat Pohanch Sake Aur Zamana Biswee Sadi Ki Is Azeem Hasti Se Faizyab Ho Sake.

Qabile Theseen Hai Woh Log Jinhe Peer E Yazdani Rahmatullahi Alaih Ki Sohbat Naseeb Hui, Ye Woh Hasti Hai Jin Ke Chehre Ki Ziyarat Ibadat Hai.

Yak Zamana Sohbate Ba Awliya

Paidaeesh Aur Isme Grami

Madhya Pardesh Ke Zile Rajgadh Ko Ek Taarikhi Makam Hasil Hai, Ye Sarzameen Hamesha Se Awliya Allah Ka Gehwara Rahi Hai. Rajgadh Zile Me Mashhoor Sufiya Aur Awliya E Karam Aaram Farma Hai. Isi Zile Rajgadh Ke Ek Chote Se Kasbe Khichipur 1915 Iswee Me Peer Yazdani Sarkar Rahmatullahi Alaih Ki Paidaeesh Hui.

Baba Huzoor Rahmatullahi Alaih Ke Walid E Mohtaram Ka Naam Haji Subhan Ji Shaikh Agwan Rahmatullahi Alaih. Aur Walida Mauhtrama Ka Naam Sakina Bi Hai. Aap Ki 2 Behne Aur 4 Bhai Tej.

Aap Ke Walid E Mohataram Rahmatullahi Alaih Zareye Ma'sh Ke Liye Tijarat Karte Aur Aap Ke Walid Hazrat Qurban Ali Shah Badakshahani Rahmatullahi Alaih Ke Murid Rahe. Ek Buzurg Shakhsiyat Aur Tariqat Me Aala Makaam Rakhte. Deeni Mahol Me Aap Ne Apne Bachcho Ki Parwarish Farmayee Walid E Girami Rahmatullahi Alaih Ki Mazar E Muqaddas Bhi Khilchipur Shareef Me Hai.

Peer O Murshid Ke Walid Sahab Ne Aap Ka Isme Grami Muhammad Fazal Rakha Tha, Lekin Kuch Umar Shareef Guzarne Ke Baad Baba Huzoor Rahmatullahi Alaih Ne Sultane Karbala Imam Hussain Alaihisalam Ke Ishq Me Apne Naam Ke Aage Hussain Laga Diya. Aur Aap Muhammad Fazal Hussain Ke Naam Se Mashoor Hue.

Ranja Ranjha Kardi Ve Main Aape Ranjha Hoi

Ranjha Ranjha Saddo Ni Mainu, Heer Na Akkho Koi

Ibtedayee Taleem

Murshide Kamil Ki Ibtedayee Zahiri Talim Darse Qurani Watan Ke Madrased Mein Aur School Hindi Me Teesri Jamat Tak Hui. Lekin Allah Tabarak Wa Ta'ala Jab Kisi Ko Apna Wali Banane Ka Irada Karta Hai To Use Ilm E Ludanni Ata Farmata Hai. Peer O Murshid Ka Seena Ilm E Ludanni Se Is Qadar Sharsaar Hua Ke Aap Per Zahiri O Batini Sare Uloom Roshnas Hue Aur Bade Bade Tariqat, Shariat O Fiqah K Masle Asani Se Hal Kar Diya Karte.

Hazrat Syed Qurban Ali Shah BadakhShani
Rahmatullahi Alaih Ki Peer Yazdani Rahmatullahi
Alaih Ke Mutalliq Peshan Goyee..

Hazrat Syed Qurban Ali Shah Badakhshani Rahmatullahi Alaih Madhya Pardesh Ke Zila Rajgadh Ke Qutub Guzre Hai, Baba Huzoor Rahmatullahi Alaih Ki Zindagi Pe Hazrat Batakshaani Rahmatullahi Alaih Ka Bada Karam Raha. Bachpan Mein Ek Baar Peer E Yazdani Rahmatullahi Alaih Ek Laahak Marz Mein Mubtila Huae. Jis Marz Ki Wajah Se Aap Ke Pehle Birader Ibrahim Is Duniya-E-Faani Se Kooch Kar Gaye The. Hazrat Peer Yazdani Rahmatullahi Alaih Bhi Paidaesh Ke Baad Isi Marz Mein Mubtila Huae Aur Is Shadid Marz Ki Wajah Se Aap Ke Walid E Majid Aap Ko Apne Peer-O-Murshid Hazrat Batakshaani Rahmatullahi Alaih Ke Paas Legaye Aur Dua Ki Darkhasth Ki. Tab Hazrat Batakshaani Rahmatullahi Alaih Ne Peer O Murshid Ko Godh Me Liya, Shifa E Aajila O Kamila Ki Dua Ki, Aur Peshan Goyee Farmaee Ke **“Ye Baccha Duniya Mein Kam Aur Deen Mein Zyada Naam Roshan Karega”**. Aur Aap Hazrat Batakshaani Rahmatullahi Alaih Ki Dua Se

Sehat Yaab Hue. Aur Aaj Aap Ki Deeni Khidmaat Ka Danka Sirf Hindustan Hi Nahi Balke Bairune Mulk Me Bhi Baj Raha Hai.

Charcha Mere Sanam Ka Zamane Me Khoob Hai

Shaida Mere Sanam Ke Zamane Me Khoob Hai

Baba Huzoor Peer E Yazdani Rahmatullahi Alaih Ki Paidaeesh Ke Kuch Maah Baad Hazrat Batakshani Rahmatullahi Alaih Ne 20 Ramzaan 1334 Hijri (21 July 1916 Eswee) Ko Is Jahane Faani Se Parda Liya. Aaj Bhi Rajgadh Me Aap Ka Aastana Rushd O Hidayat Ka Markaz Bana Hua Hai. Hazrat Badakshani Rahmatullahi Alaih Ka Urs Shareef Har Saal 10, 11, 12 March Ko Badi Hi Aqeedat O Mohabbat Se Manaya Jata Hai.

Silsila E Madaria Mei Bai'at

Bachpan Se Hi Aap Ka Roojhan Deen Ki Taraf Raha. Aap Roze Namaz Aur Shariyat E Mutahara Ke Bade Paband Rahe. Aap Apne Watan Ki Masjid Me Namaz Ada Kiya Karte, Jahan Ke Imam Ki Qirat Par Aap Aashiq Hue. Ye Imam, Buzurg-O-Bartar Qari Khalilur Rehman Madari Rahmatullahi Alaih Teh Jo Aage Chal Kar Aap Ke Silsila E Madaria Ke Peer-O-Murshid

Hue. Dono Ki Umar Mubaraka Takriban Yaksa Thi Aur Ye Is Rishte Ki Zinda Misaal Bani.

Aap Murid Hone Se Pehle Bhi Hazrat Qari Khalil Ur Rehman Rahmatullahi Alaih Ki Khidmat Me Rehte The Aur Mureedi Se Pehle Aap Ne Takriban 7 Saal Hazrat Ki Khidmat Me Guzare. Aap Raat Raat Bhar Hazrat Ki Khidmat Me Rehte Unhe Apne Hatho Se Chai Bana Kar Pilate. Aap Ne Baarhaan Qari Khaliliur Rehman Rahmatullahi Alaih Se Bai'at Ki Khwahish Zahir Ki, Lekin Maslihat E Khudawandi Ke Theat 7 Saal Tak Aap Ko Bai'at Nahi Kia Gaya.

Ek Raat Aap Hazrat Qari Khalil Ur Rehman Rahmatullahi Alaih Ki Khidmat Me The Aur Aap Ne Hazrat Se Murid Hone Ki Khwahish Zahir Ki. Hazrat Ne Farmaya Teek Hai Aaj Subah Fajr Ki Namaz Me Main Aap Ko Bai'at Karunga. Aap Ne Raat Bhar Hazrat Ki Khidmat Ki Aur Subah Sadiq Hone Par Dono Hazraat Saath Masjid Pohanche. Hazrat Qari Khalil Ur Rehman Ne Baba Huzoor Se Farmaya Aap Wazu Kar Ke Fajr Ki Sunnate Ada Kar Lije. Baba Huzoor Ne Aisa Hi Kiya, Aur Phir Qari Khaliliur Rehman Rahmatullahi Alaih Ne Aap Ko Fajar Ki Sunaato Aur Farz Namaz Ke Darmiyan Bai'at Kiya.

Riyazat-O-Mujahidat

Yahan Se Peer O Murhsid Ki Ba-Qaida Ilm E Batin Wa Irfan Ki Talimaat Ka Aagaz Hua. Aap Zyada Tar Waqt Apne Murshid Ki Khidmat Me Guzarte. Aur Har Waqt Zikr O Azkaar, Ibadat O Riyazat Me Mashgool Rehte. Ye Aap Ki Jawani Ke Ayyam Teh, Jald Hi Aap Ka Qalb Noori Mushaido Aur Mukashfo Se Munawwar Ho Gaya. Aap Ka Mamool Kuch Is Tarah Ka Hota Tha. Aap Din Me Rozgar Ke Liye Khilchipur Shareef Se Rajgadh Shahar 20 Km Cycle Per Jaya Karte. Aur Sham Me Ghar Wapas Loutte The. Maghrib Ki Namaz Ada Karne Ke Baad Khana Kha Kar So Jaya Karte. Aur Phir Raat Ko 12 Baje Uth Kar Isha Ki Namaz Ada Karte. Isha Ki Namaz Padh Kar Aap Masjid Ki Chath Per Zikr E Ilahi Me Beit Jate Aur Fajr Ki Azaan Tak Zikr O Azkar Me Masroof Rehte, Fajr Ki Namaz Jamat Se Ada Karne Ke Baad Aap Subah Dobara Rozgaar Ke Liya Cycle Se Rajgadh Ke Liye Rawana Ho Jaate. Aap Ne Ek Arsa Isi Tarah Guzara. Aap Badi Pabandi Se Raato Ko Zikr Kiya Karte, Chahe Sardi Ho Garmi Ho Ya Barsaat. Watan Ki Sardiya Bohat Shadeed Hoti Hai. Log Sardiyon Me Apne Makano Me Garm Lihaf Me Jakde Rehte Hai. Aise Tatharti Sardiyon Me Bhi Aap Raat Ko Wuzu Ke Liye Aur Kabhi Gusul

Ki Hajat Ho To Nadi Per Gusul Ke Liye Tashrif Le Jaate. Aksar Sardi Ke Dino Me Nadi Ke Paani Me Barf Jam Jaya Karti. Baba Huzoor Rahmatullahi Alaih Apne Hatho Se Barf Ko Todte Aur Sisakti Hui Sardi Me Nadi Ke Barfile Paani Se Wuzu Ya Gusul Lete Aur Masjid Aa Kar Zikr Ilahi Me Lag Jaate.

Hazrat Khizar Alaihi Salam Se Mulaqat

Ek Martaba Aap Jab Raat Ko Nadi Per Pohanche Toh Aap Ne Dekha Wahan Per Ek Buzurg Shaks Nadi Ke Kinare Khade Hai, Us Buzurg Shakhs Ne Baba Huzoor Ko Salaam Kia, Baba Huzoor Ne Salaam Ka Jawab Diya. Salaam O Jawab K Baad Woh Buzurg Hasti Paani Me Kood Kar Gayab Ho Gaye. Aap Bade Hairan Hue Aur Doosre Din Ye Saara Mamla Apne Peer O Murshid Se Bayan Kiya. Aap Ke Peer O Murshid Ne Farmaya Woh Buzurg Hazrat Khizar Alaihis Salaam The Jo Aap Se Mulaqat Ke Liye Aaye The Chunke Hazrat Khizar Alaihis Salaam Ka Maqaam Paani Me Hai Isi Liye Aap Nadi Se Aaye The Aur Nadi Se Chale Gaye.

Jungle O Bayanban Me Ibadaat O Zikr E Ilaahi

Baba Huzoor Ki Hasti Zikr E Ilahi Me Is Qadar Bheeg Chuki Thi Ke Aap Ka Duniyawee Mamlat Me Dil Nahi Lagta. Aap Ye Chahte The Ke Duniyawee Mamlaat Chod Kar Jungle Bayaban Ya Samander Ki Teele Per Ja Kar Yaad E Allah O Rasool ﷺ Me Mashgool Rahe, Baba Huzoor Rahmatullahi Alaih Aksar Ghar Chod Ke Jungle Chale Jaate, Aur Kai Dino Tak Wapas Nahi Aate. Baba Huzoor Ke Walid Sahab, Haji Subhan Rahmatullahi Alaih Jungle Me Aap Ko Dhoond Nikaalte Aur Aap Ko Ghar Le Aate. Baba Huzoor Ko Tab Apne Walid Buzurgwar Ke Roohani Darjaat Aur Roshan Zamiri Ka Ilm Hua. Walid E Garami Haji Subhan Rahmatullahi Alaih Muraqib Ho Kar Baba Huzoor Ka Pata Laga Liya Karte The Aur Unhe Apne Saath Ye Keh Kar Ghar Le Aate Ke Tumhari Walida Bohat Pareshan Hai Tumhari Yaad Me Ro Rahi Hai. Baba Huzoor Apni Walida Ki Mohabbat Me Lout Aate. Ye Rabbul Aalameen Ki Tadbeere Thi Jo Aap Ki Hasti Se Makhlook E Khuda Ko Faiz Pohchana Chahti Hai Isi Liye Aap Ko Jungle Ke Bajaye Hum Jaiso Me Dohara Le Aati.

Khilafat E Madaria

Peer O Murshid Sarkare Yazdani Rahmatullahi Alaih Kadi Mehnat, Mushaqqat O Riyazat Se Apne Ruhani Safar Per Ghamzan Rahe Aur Bohat Jald Hi Tariqat, Marifat O Haqeeqat Ki Manzile Tai Karne Lage. Aap Ke Badhte Hue Darjaat Aap Ke Murshid Qari Khalil Ur Rehman Rahmatullahi Alaih Par Roshan The. Inhe Dekhte Hue Qari Khalil Ur Rahman Rahmatullahi Alaih Ne Aap Ko Madari Silsile Ki Khilafat Ata Karne Ka Irada Kiya. Baba Huzoor Ne Farmaya, Main Khilafat Le Kar Kya Karunga, Main Toh Ye Chahta Hun Ke Ye Fikre Dunia Chod Kar Kisi Jungal Bayaban Aur Samnader Ke Kisi Jazire Par Chala Jaon Aur Zikr Ilahi Me Mast Rahun. Qari Khalil Ur Rehman Ne Farmaya Ke Allahpak Ne Tumhe Khidmate Khalq Aur Deen Ki Ishaat Ke Liye Muntakhib Kiya Hai Aur Mera Hukm Bhi Yahi Hai Ke Tum Makhluke Khuda Ke Liye Allah O Rasool ﷺ Ke Qurb Ka Wasila Bano. Us Waqt Baba Huzoor Ne Ek Shart Rakhi. Aap Ne Farmaya Main Ye Chahta Hun Ke Jitni Mushaqqat Maine Ki Hai Utni Mehnat Mere Hone Wale Muridoan Ko Na Karni Pade. Main Unhe Bai'at Karte Waqt Hi Pyale Me Apni Ataa Daal Kar Diya Karunga. Ye Hai Muridoan Ka Khayal. Is Baat Per Hazrat Qari

Khalil Ur Rehman Muskuraye Aur Unhone Baba Huzoor Rahmatullahi Alaih Ko Madaria Ki Khilafat Ataa Ki. Aur Ye Farmaya Ke Iski Sanad tum ko Makanpoor sharif me Dada Huzoor Syed Qalb Ali Shah Madari Waqari Rahmatullahi Alaih ki moujoodgi mei dee jayegi.

Bombay Mein Hijrat

Aap Ne Apne Kharab Maali Halaat Ke Chalal Bombay Hijrat Karne Ka Khayal Kiya Aur Apne Ahl O Ayal Ke Saath Bombay Shahar Aa Gaye.

Baba Huzoor Ka Allah Per Tawaqqal Ka Ye Aalam Tha Ke Jab Aap Bombay Pohanche Toh Aap Ke Paas Sirf Dhai (2.50) Rupaye The Lekin Aap Ko Yaqeen E Kamil Tha Allah Asbab Paida Kar Denga. Ye Angrez Hukumat Ka Daur Tha, Aap Bombay Ke Grand Road Per Pohanche Aur Wahan Ek Taange Wale Se Kaha Ke Mujhe Kiraye Per Ghar Chahiye Lekin Main Is Waqt Karaye Nahi De Sakta Hun . Us Taange Wale Ko Baba Huzoor Ke Chote Bachcho Ko Dekh Kar Badi Mohabbat Paida Hui, Woh Baba Huzoor Ko Ehl O Ayaal Ke Hamrah Apne Ghar Le Gaya Aur Apne Biwi Se Kaha Ke In Logo Ko Upar Ka

Kamra Rehne Ke Liye De Do. Baba Huzoor Farmate Hai Ke Allah Ta'ala Ki Madad Thi. Shuruwat Me Kuch Waqt Aap Ne Grand Road Me Isi Tange Wale Ke Ghar Guzara.

Bombay Me Shurawat Ke Din Bohat Azmaesho Se Bhare Guzre, Aap Ki Ahlia Aur Bachche Bimaar Rehne Lage, Aap Ne Nayee Nayee Darzi Ki Dukaan Kholi Thi Jis Se Koi Amdani Nahi Ho Rahi Thi, Bohat Mushaqqat Ke Bawajood Poora Poora Din Dukan Per Guzaarte Lekin Koi Grahak Nahi Aata, Isi Dauran Aap Ki Ek Beti Bohat Sakht Bimar Ho Gayee, Aur Doctor Ne Kaha Ke Ise Haspatal Bharti Na Kiya To Ye Subah Tak Bach Nahi Paayegi. Baba Huzoor Ke Paas Haspatal Ke Kharch Ke Paise Nahi The Baba Huzoor Ne Kisi Ke Aage Haath Phailana Gawara Na Kiya Aur Dua Ki Ke “Baari Ta’ala Ye Teri Amaanat Hai Tu Isi Utha Le Ya Shifa De Teri Marzi Ki Baat Hai, Mere Paas Haspatal Ke Kharch Ke Paise Nahi Hai Aur Ise Agar Maut Aa Gayee To Mere Paas Kafan O Dafan Ke Liye Bhi Paise Nahi Hai, Main Ise Tere Hawale Karta Hun. Jo Teri Raza, Main Us Me Razi Hun. Allahpaak Ne Karam Farmaya Aur Bachchi Subah Tak Bilkul Teek Ho Gayee, Subah Bachchi Ne Aankh Kholi Aur Kaha Mujhe Bhook Lagi Hai Kuch Khane Ke Liye Do.

Kai Din Guzarnе Ke Baad Bhi Aap Ke Maali Halaat Theek Nahi Ho Rahe The, Is Darmiyan Aap Watan Wapas Apne Waliden Se Mulaqaat Ke Liye Gaye, Aap Ke Walid Ne Jab Halaat Pooche To Aap Ne Bataye Ke Dukan Se Koi Amdani Nahi Ho Rahi Hai Aur Ahle O Ayal Ke Akhrajaaat Mushkil Se Ho Rahe Hai. Us Waqt Aap Ke Walid Sahib Ne Aap Ke Liye Khas Dua Farmayee Aur Aap Se Kaha Wapas Jao Aur Apni Dukan Per Waqt Ka Khas Khayal Rakhna, Sahi Waqt Per Dukan Kholna Aur Waqt Per Bandh Karna, Allah Tumhe Kamyabi Ata Karega. Aur Hua Bhi Aise Hi. Jab Baba Huzoor Khilchipur Se Dobara Bombay Aaye Toh Allahpaak Ne Aap Ke Kaam Mein Barkat Ata Ki Aur Ahista Ahista Kaam Jamne Laga.

Mahim Shareef

Peer Yazdani Rahmatullahi Alaih Ne Bombay Shaher Ke Mahim Shareef Mein Apni Darzi Ki Dukaan Kholi. Aap Ne Is Kaam Ko Bhi Is Khoobi Se Anjam Diya Ke Door Daraz Se Log Aap Ke Paas Kapde Silwane Ke Liye Aane Lage Aur Aap Master Ke Naam Se Mashoor Hue. Isi Mahim Ki Dukaan Me Aap Saath Hi Saath Apne Hamrah Kaam Karne Walo Ko Suluk

Ki Barabar Taalim Dete Rahe. Aap Ne Mahim Hi Mein Do Dukane Badli Aur Aakhir Mein Jo Dukan Aap Ke Paas Thi Us Ka Naam Aap Ne 'SMART Tailor' Rakha Tha.

Mahim Shareef Me Hazrat Qutbe Kokan Makhdoom Shah Fakih Ali Mahimi Rahmatullahi Alaih Ka Mazaar E Akdas Hai, Makhdhoom Shah Baba Rahmatullahi Alaih Ki Nazre Karam Aur Inayato Ke Sadke Aage Chal Kar Peer O Murshid Ka Silsila Parwan Chadha. Ye Makhdhoom Sarkar Rahmatullahi Alaih Ka Hi Faiz Hai Ke Mahim Shareef Me Aap Ke Sab Se Zyada Murideen Hai. Baba Huzoor Rahmatullahi Alaih Ko Mahim Shareef Se Bohat Mohabbat Rahi Hai. Yahan Par Aap Apne Ahle Khana Ke Liye Halal Kamayee Karte Aur Badastoor Darbare Makhdoom Rahmatullahi Alaih Mein Haziri Dete Rehte. Aur Makhdoom Sarkar Ki Inayato Se Faizyab Hote Rehte. Apne Kaam Ke Waqt Bhi Aap Ka Qalbi Zikr Jari Rehta. Aap Logo Mein Is Tarah Se Rehte Ke Kisi Ko Aap Ke Roohani Kefiyaat Ka Pata Hi Nahi Chalta. Baba Huzoor Rahmatullahi Alaih Apni Hasti Ko Hamesha Sab Se Chupa Kar Rakha Aur Har Waqt Zikr Ilahi Me Sarshar Rahe.

Hazrat Gaiban Shah Qadri Rahmatullahi Alaih

Bachpan Hi Se Khichipur Sharif Me Aap Khwab Me Hazrat Gaiban Shah Qadri Rahmatullahi Alaih Ke Aastane Ki Zyarat Karte Aa Rahe The, Lekin Aap Is Aastane Ka Zahiri Pata Nahi Jante The Aur Hamesha Se Yahan Haazri Ke Khwahish Mand Rahte The. Yahan Tak Ke Aap Ko Is Aastane Ka Raasta Tak Khwab Me Bataya Gaya. Chunke Aap Kabhi Bhandup Me Us Jaga Par Gaye Hi Nahi The Jahan Par Jungle Mein Hazrat Gaiban Shah Qadri Rahmatullahi Alaih Ka Aastana Hai, Isi Liye Aap Woh Rasta Samajh Nahi Paye. Peer O Murshid Ne Murakebe Mein Arz Ki Ke Sirf Khwab Me Hi Deedar Kara Rahe Ho Kabhi Dar Per Bhi Bula Lijiye.

Ek Din Aap Ke Ek Aziz Dost Amiruddin Urf Bhai (Rahmatullahi Alaih) Baba Huzoor Se Mulaqat Ke Liye Aap Ki Dukan Per Aaye Aur Aap Se Ek Dargah Sharif Per Saath Chalne Ko Kaha Aur Farmaya Ke ‘Aap Wahan Chaliye Aap Khush Ho Jaayenge’. Baba Huzoor Toh Hamesha Se Awliya Karam Ke Aashiq Rahe Hai Aap Fauran Dargha Sharif Chalne Ke Liye Razi Ho Gaye. Mamool Ke Mutabik Aap Ne Raat Ko Apni Dukaan Bandh Ki Aur Ameeruddin Bhai Rahmatullahi

Alaih Ke Saath Dargah Par Haazri Ke Liye Rawana Ho Gaye. Jab Aap Us Aastane Par Pahunche To Aap Ki Khushi Ki Inthea Na Rahi. Aap Ko Pata Chala Ke Ye Wohi Hazrat Gaiban Shah Qadri Rahmatullahi Alaih, Ka Aastana Hai, Jis Dargah Ki Ziyarat Aap Bachpan Se Hi Khwaab Me Karte Rahe Hai.

Iske Baad Hazrat Gaiban Shah Rahmatullahi Alaih Ka Faizan Aap Par Jaari Ho Gaya. Gaiban Sarkar Rahmatullahi Alaih Ne Apne Khazano Ko Baba Huzoor Ke Liye Khol Diya, Aur Beshumar Ata Kiya. Pehli Haazri Ke Baad Aap Jab Apne Mamool Me Masroof Ho Gaye Toh Hazrat Gaiban Shah Qadri Rehmatullahi Ne Khawab Me Ziyarat Bakshi Aur Farmaya ‘Ab Kya Mujhe Baar Baar Aap Ko Bulane Ke Liye Kisi Ko Bhejna Padega’. Peer O Murshid Is Khawab Ke Baad Akele Hi Dargah Ke Liye Nikal Pade. Us Zamane Me Aap Ke Paas Koi Sawari Nahi Thi Aur Ye Dargah Shareef Jungle Ke Darmiyan Thi. Aap Jab Jungle Ke Kareeb Pohanche Raat Bohat Ho Chuki Thi Aur Andhere Ki Wajah Se Rasta Nazar Nahi Aa Raha Tha. Itne Me Ek Buzurg Laalten Liye Hue Aaye Aur Aap Ke Aage Aage Aap Ko Raasta Dikhate Hue Chalne Lage. Aap Un Buzurg Ke Peeche Peeche Laalten Ki Roshni Me Jungle Se Guzarte Hue Aastane Tak Pohanch Gaye. Aastane Se Kuch Pehle Woh

Buzurg Doosre Raste Per Chalte Hue Gayab Ho Gaye. Aage Chal Kar Aap Ko Pata Chala Ke Woh Buzurg Hazrat Gaiban Shah Qadri Rahmatullahi Alaih The Jo Aap Ko Jungle Se Roshni Dikhate Hue Dargah Shareef Tak Le Aaye.

Is Ke Baad BABA Huzoor Sanichar Ki Raat Ko Ya Itwaar Ki Subah Ko Dargah Shareef Par Haazri Dene Zaroor Aate. Kabhi Aap Ameerudin Bhai Rahmatullahi Alaih Ke Hamrah Ya Kabhi Akele Hi Aa Jaya Karte. Isi Sunnat Ke Chalte Aaj Bhi Aap Ke Murideen Sanichar Ki Raat Ya Itwar Ki Subah Ko Darbare Gaiban Shah Rahmatullahi Alaih Me Haazri Ke Liye Aate Hai. Peer O Murshid Is Darbar Se Wabasta Ho Gaye Aur Sarkar Gaiban Shah Rahmatullahi Alaih Ke Faiz Se Aap Apne Roohani Darjaat Bulund Karte Chale Gaye.

Ek Martaba EID Ke Roz Aap Dargah Shareef Par Hazir Hue Aur Do Zanu Murakibe Me Dargah Shareef Me Beit Gaye. Aap Ne Hazrat Gaiban Shah Rahmatullahi Alaih Se Arz Ki Ke Aaj Toh Eid Hai Kya Aap Mujh Se Gale Nahi Milege. Itna Arz Karna Tha Ke Hazrat Gaiban Shah Sarkar Rahmatullahi Alaih Apni Qabre Anwar Se Mujassim Bahar Tashrif Laye Aur Peer O Murshid Ke Dono Hatho Ko Apne Hatho Se Pakad Kar Aap

Ko Khada Kiya Aur Gale Se Laga Liya. Aur Kuch Der Baad Ghayab Ho Gaye. Murshid E Mohatram Ne Jab Apni Aankhe Kholi To Aap Ke Dono Haath Is Tarah Se The Jaise Kisi Se Bagalgeer Hue Ho.

Peer O Murshid Ne Ameeruddin Bhai Rahmatullahi Alaih Ke Saath Mil Kar Baqaida Is Darbar Me URS Ka Ehtamam Kiya. Aur Har Saal Gaiban Shah Sarkar Rahmatullahi Alaih Ka Urs Manate Aur Qabre Anwar Ko Behtreen Tarike Se Khidmat O Gusul Diya Karte. Aaj Bhi Baba Huzoor Ke Murideen Har Saal Gaiban Sarkar Ka Urs Badi Hi Aqeedat O Mohabbat Se Manate Hai. Hazrat Gaiban Shah Qadri Rahmatullahi Alaih Ka Urs Har Saal December Ke Mahine Me Aane Wali Islami 11wee Tarikh Ko Manaya Jaata Hai.

Hazrat Gaiban Shah Qadri Rahmatullahi Alaih Ke Duniya Bhar Me 500 Se Ziyada Chille Hai, Ek Martaba BABA Huzoor Rahmatullahi Alaih Ne Gaiban Shah Rahmatullahi Alaih Se Farmaya Ke Sarkar Aap Ke To 500 Se Ziyada Chille Hai To Aap Ka Urs To Roz Manaya Jata Hoga. Gaiban Sarkar Rahmatullahi Alaih Muskuraye Aur Farmaya “Han, Kabhi

Kabhi Ek Din Mei Do Aur Us Se Zyada Bhi Mere URS Manaye Jaate Hai.”

Baba Huzoor Farmate Hai Ek Baar Aap Ke Bache Ke Rishte Ke Silsile Me Kisi Doosre Gaon Gaye Hue The, Raat Der Hone Ki Wajah Se Mezbaan Ne Baba Huzoor Se Wahin Per Qayam Karne Ko Kaha, Baba Huzoor Wahin Ruk Gaye, Raat Me Baba Huzoor Ki Charpayee Ghar Ke Sehan Me Lagae Gaya, Sahib E Khana Ne Baba Huzoor Se Kaha Raat Ko Agar Aap Ko Istanja Ki Hajat Ho To Is Sehan Se Door Chale Jana Kyun Key Yaha Per Gaibi Peer Rahmatullahi Alaih. Ki Sawari Aati Hai. Baba Huzoor Ne Kaha Theek Hai. Thodi Raat Guzarne Ke Baad Baba Huzoor Ne Khayal Kiya Ke Gaibi Peer Ki Sawari Aati Hai To Kahin Ye Gaiban Shah Rahmatullahi Alaih Toh Nahi, Baba Huzoor Ne Muraqib Ho Kar Gaiban Shah Rahmatullahi Alaih Se Farmaya Sarkar Kya Aap Yahan Par Bhi Moujood Hai. Itne Me Hazrat Gaiban Shah Sarkar Rahmatullahi Alaih Haazir Ho Gaye Aur Farmaya “Jee Main Hi Hun Aur Yahan Mera Chilla Hai, Phir Hazrat Gaiban Shah Rahmatullahi Alaih Baba Huzoor Ko Apne Saath Le Kar Us Sehan Ki Kinare Gaye Jahan Per Neeche Ki Taraf Seediyan Gayee Hue Thi, Gaiban Sarkar Aap

Ko Saath Le Kar Seedhiyo Se Neeche Gaye Aur Wahan Per Apne Makam Ki Ziyarat Karwayee.

Hazrat Gaiban Shah Rahmatullahi Alaih Ka Faizan Aaj Bhi Silsila E Yazdani Per Jaari Hai. Kuch Ahle Nazar Ka Mushahida Hai Ke Aaj Bhi Jab Koi Peer Yazdani Rahmatullahi Alaih Ka Murid Darbar E Gaiban Shah Sarkar Me Haazri Deta Hai Aur Kadambosi Karta Hai To Hazrat Gaiban Shah Rehmatullih Alaih Us Ke Sar Per Dast Shafaqqat Rakhte Hai.

Baba Huzoor Ke Ek Murid Ne Ye Muraqabe Me Dekha Ke Darbar E Gaiban Sarkar Rahmatullahi Alaih. Me Baba Huzoor Aur Hazrat Gaiban Shah Qadri Rahmatullahi Alaih Moujood Hai Aur Darbar Me Bohat Saare Moti Bikhre Hai. Saara Darbar Motiyon Se Bhara Hai Aur In Motiyon Per Allah Aur Mohammad Likha Hua Hai. Us Murid Ne Apna Ye Waqiya Baba Huzoor Se Bataya. Is Per Baba Huzoor Bohat Khush Hue Aur Farmaya Woh Jo Moti Aap Ne Darbar Me Dekha Hai Woh Saare Mere Murideen Hai, Jo Allah O Rasool S.A.W.S Ke Zikr Me Rehte Hai. Jo Bhi Mere Silsile Me Dakhil Hota Hai Ho Woh Is Darbar Me Jama Ho Jata Hai. Aur Hazrath Gaiban Shah

Rahmatullahi Alaih Mere Muridoan O Ahle Silsila Per Apna Khas Karam Farmate Hai.

Hazrath Shaikh Yunus Shah Qadri Rahmatullahi Alaih. Se Mulaqat Aur Silsila E Qadria Me Bai'at

Aastan-E-Gaiban Shah Rahmatullahi Alaih Se Baba Huzoor Rahmatullahi Alaih Ko Silsila-E-Qadria Me Bai'at Hone Ka Hukm Hua. Aap Aksar Sochte The Ke Kis Peer E Kamil Ke Haat Par Qadria Silsile Me Bai'at Ki Jaye. Aap Ko Dobra Gaiban Sarkar Rahmatullahi Alaih Ne Qadri Silsile Se Judne Ka Ishara Farmaya. Baba Huzoor Ne Arz Ki, Main Kis Peer Ke Haath Par Qadria Ki Bai'at Lun. Toh Gaiban Shah Rahmatullahi Alaih Aap Ko Dada Peer Hazrat Yunus Shah Qadri Khushhali Peer Rahmatullahi Alaih Ki Tasweer Dikhayee Aur Farmaya Inse Qadria Silsile Me Bai'at Le Lo.

Baba Huzoor Ne Isse Pehle Kabhi Hazrat Yunus Shah Qadri Rahmatullahi Alaih Ko Dekha Nahi Tha, Aap Soch Rahe The Ke Ab Inhe Kahan Dhoonde. Kuch Arse Baad Ek Roz Baba Huzoor Bhandup Sharif Hazrat Gaiban Shah Qadri Rahmatullahi Alaih Ke Darbar Me Haazri Dene Ja Rahe The,

Raaste Me Ghatkopar Me Aap Ki Bus Signal Per Ruki Toh Aap Ki Nazar Pankhe Shah Baba Rahmatullahi Alaih Ki Dargah Per Padi, Aap Ne Socha Yahan Haazri De Kar Salam Kar Leta Hun Aur Aap Bus Se Utar Gaye. Jab Aap Dargah Shareef Mein Pohanche Toh Wahan Par Hazrat Yunus Shah Qadri Rahmatullahi Alaih Maujood The. Baba Huzoor Unhe Dekh Kar Pehchan Gaye Ke Ya Wohi Peer E Kamil Hai Jis Ki Tasweer Hazrat Gaiban Shah Qadri Rahmatullahi Alaih Ne Aap Ko Dikhayee Thi, Aap Bade Khush Hue Aur Aap Ne Ja Kar Hazrat Yunus Shah Rahmatullahi Alaih Se Mulaqat Ki, Saara Majra Sunaya Aur Silsila E Qadria Me Bai'at Ki Khawahish Zahir Ki. Phir Dada Huzoor Yunus Shah Qadri Rehmatllahi Alaih Ne Aap Ko Silsila E Qadria Me Bai'at Kiya. Is Tarah Se Aap Ka Qadria Silsile Me Bai'at Hona Bhi Apne Aap Mein Ek Karamat Hai.

Hazrat Khwaja Shaikh Mohammad Hussian Shah Qadri Al Chishti Peer Aadil Bejapuri Rahmatullahi Alaih.

Silsila E Qadria Me Bai'at Ke Baad Hazrat Yunus Shah Qadri Rahmatullahi Alaih. Baba Huzoor Ko Apne Peer O Murshid,

Hazrat Peer Aadil Bejapuri Rahmatullahi Alaih. Se Mulaqat Ke Liye Apne Saath Bejapur Sharif Le Gaye. Peer Aadil Rahmatullahi Alaih. Bohat Hi Paaye Ke Buzurg Rahe Hai Aur Ilm E Tasawwuf Me Aala Makam Rakhte Hai. Ek Khaas Baat Yahn Per Ye Hai Ke Peer O Murshid Ki Umar Aur Peer Adil Rahmatullahi Alaih. Ki Umar Takriban Yaksaa Hai. Dono Hi Hastiayan Ek Doosre Se Mulaqat Per Bohat Khush Aur Mutassir Hui,

Peer E Aadil Rahmatullahi Alaih Ki Deedawar Aankhen Baba Huzoor Ke Makaam O Manzilat Ko Dekh Rahi Thi, Yahi Wajah Thi Ke Baba Huzoor Rahmatullahi Alaih. Ko Bejapur Me Bohat Hi Izzat Aur Mohabbat Se Nawaza Gaya. Peer Aadil Rahmatullahi Alaih Ne Peer Yunus Shah Qadri Rahmatullahi Alaih Se Baba Huzoor Ko Jald Se Jald Khilafat Dene Ki Hidayat Ki.

Peer Aadil Rahmatullahi Alaih. Baba Huzoor Rahmatullahi Alaih. Ko Haji Sahab Keh Kar Badi Mohabbat Se Pukara Karte, Ek Martaba Bejapur Me Jashne Charaga Ke Mauke Per Peer O Murshid Rahmatullahi Alaih. Ne Shirkat Ki. Jashn Ke Baad Doosre Din Subah Aap Rawangi Ke Liye Peer Aadil

Rahmatullahi Alaih. Se Ijazat Lene Pohanche. Peer Aadil Rahmatullahi Alaih. Ne Farmaya Haji Sahib Dopahar Ka Khana Kha Kar Jayiye, Aur Peer Adil Rahmatullahi Alaih Apne Murid Se Daryaft Kiya Ke Dopahar Ke Khane Me Kya Hai. Murid Ne Jawaban Kaha Hazrat Raat Ki Niyaz O Langar Bacha Hua Hai Usi Ko Aaj Dopahar Me Khaya Jayega. Peer Aadil Ne Farmaya Ke Haji Sahab (Peer Yazdani) Ko Raat Ka Bacha Hua Na Khilao In Ke Liye Ek Bakra Zabah Kiya Jaye Aur Inhe Dopahar Me Taaza Khana Pakwa Kar Khilaya Jaye. Aur Phir Khaas Baba Huzoor Ke Liya Deg Banwayee Gayee Aur Aap Ki Dawat Ki Gayee,

Peer Adil Rahmatullahi Alaih Ke Sahabzade Ki Shadi Ka Mauka Tha Jis Me Baba Huzoor Bhi Apne Murideen Ke Saath Sharik Hue The, Tamam Hazraat Dulhe Ke Hamrah Hazrat Syed Hashim Peer Rahmatullahi Alaih Ke Dargah Per Haazri Ke Liye Moujood The Peer Adil Rahmatullahi Alaih. Ke Kai Khulfa Aur Mureedin Bhi Moujood The Tab Baba Huzur Ko Hazrat Ne Apne Saath Baithaya. Usi Waqt Ek Hindu Khatoon Aayi Aur Sab Ki Moujoodgi Mein Baba Huzur Ki Qadambosi Karne Lagi, Baba Huzoor Ne Use Mana Kiya Aur Woh Chali Gayee. Hazrat Peer Adil Rehmatullah Alaih Ne Apne Khulfaon

Se Farmaye Ke Hum Sab Yahan Par Baithe Hain Par Is Khatoon Ko Khuda Ka Aks Yazdani Mein Hi Nazar Aaya.

Silsilay E Qadria Aur Chishtia Ki Khilafat O Ejazat

Qadria Silsile Me Bai'at Hona Aur Judna Hukme Gaiban Shah Qadri Rahmatullahi Alaih Ke Theat Hua Aur Baba Huzoor Ki Hasti Hazrat Yunus Shah Qadri Rahmatullahi Alaih Aur Un Ke Peer O Murshid Hazrat Peer Aadil Bejapuri Rahmatullahi Alaih Ki Nazar Me Ujagar Thi, Isi Liye Bai'at Hone Ke Fauran Baad Aap Ko Khilafat Dene Ka Irada Kiya Gaya, Us Waqt Halkatta Sharif Me Urs Ke Mauke Par Hi Chaar Peer Chauda Khanwadae Aaliya Ke Buzurgo Ke Rubaru Khilafate Ata Ki Jaati Thi.

14 Muharam 1401 Hijri Mutabiq 23 November 1980 Eeswee Bamukam Halkatta Shareef, Urs E Hazrat Syed Mohammad Badshah Qadri Yamani Ke Mauke Par Aap Ko Silsila E Qadria Ki Khilfat O Ijazat Se Nawaza Gaya. Jamee Ahle Tariqat, Fuqraa Wa Sargurahan Aur Ahle Silsila Ke Rubaru Aap Ko **Yazdani Peer** Ke Laqab Se Nawaza Gaya.

Peer O Murshid Intheayee Zaheen Shakhsiyat Rahi Hai, Aap Tariqat Ke Pechida Nuqaat Par Bohat Hi Gehraee Tak Ilmi Guftagu Karte Aur Marifat Ke Gehre Samander Se Moti Nikal Laate Isi Liye Aap Ko Yazdani Peer Ka Laqab Diya Gaya.

Silsila Qadria Ki Khilafat Ke Ek Saal Baad Morkha 14 Muharram 1402 Hijri Mutabiq 12 November 1981 Eswee Bamuqaam Bejapur Me Peer E Yazdani Rahmatullahi Alaih Ko Silsilae Chishtiya Bahishtia Ki Khilafat O Ijzat Se Sarfraz Kiya Gaya.

Qutb E Kokan Hazrat Makhdoom Shah Fakhir Ali Mahimi ka Karam

Hazrat Makhdoom Shah Mahimi Rahmatullahi Alaih Ka Aastana Mubarak Bombay Shahar Ke Mahim Ilaqe Me Waqey Hai. Aap 13wee Sadi Easwee Ke Kamil Wali, Mufasssirul Quran, Mujadid Aalim, Fazil, Muhaqiq, Faqih Aur Kokan Khitte Ke Kutub Hai. Aap Ka Darbar Aaj Bhi Tamam Deen O Millat Ke Logo Ke Liye Aqeedat O Mohabbat Ka Markaz Hai.

Baba Huzoor Par Hazrat Makhdoom Shah Baba Rahmatullahi Alaih Ka Bohat Hi Khaas Karam Raha Hai. Baba Huzoor

TaaHayat Is Aastane Se Wabasta Rahe Aur Kutb E Kokan Rahmatullahi Alaih Se Apni Mohabbato O Aqeedato Ka Izhaar Karte Rahe. Aap Jab Bhi Mahim Me Hote Toh Aksar Auqat Namaz Makhdoom Sarkar Ki Mahim Jama Masjid Me Ada Karte, Aur Namaz Baad Kuch Waqt Hanif Bhai Ke Phool Ki Dukan Per Guzarte, Hanif Bhai Ke Pholo Aur Chadar Ki Yeh Dukan Makhdoom Sarkar Ke Sehan Me Hi Hai.

Baba Huzoor Ko Khilafat O Ijzat K Bawajood Aap Ke Bohat Hi Mutadid Murideen The Aap Ne Kabhi Bhi Apni Khud Numae Ya Marketing Nahi Ki. Kabhi Kisi Se Nahi Kaha Ke Mere Murid Ban Jao. Jab Koi Khud Se Irada Kar Ke Aata Toh Useh Bakhushi Daman E Rehmat Me Lelete.

Ek Martaba Aap Darbare Kutbe Kokan Makhdoom Shah Mahimi Rahmatullahi Alaih Me Hazir The Aur Aastane Me Aap Ko Ye Khayal Aaya Ke Log Mere Paas Ilm Tariqat O Kurb E Ilaahi K Liye Kyun Nahi Aate. Is Khayal Ke Saath Aap Salam Pesh Kar Ke Apni Dukaan Par Aa Gaye. Dukan Per Aap Apne Haal Me Aur Kaam Me Masroof The Ke Ek Shaks Aaya Jis Ke Dono Haath Nahi The Woh Shakhs Dukan Ke Bahar Khade Ho Kar Baba Huzoor Ko Buland Awaz Me Bura Bhala Kehne Laga

Aur Galiyan Dene Laga Aap Ne Us Shakhs Ki Taraf Dekha Aur Phir Apne Kaam Me Lag Gaye. Aap Ke Saath Kaam Karne Wale Aur Kuch Grahak Ne Baba Huzoor Se Farmaya Ye Shakhs Itni Badkalami Kar Raha Hai Aap Is Se Kuch Kehte Kyun Nahi. Aap Kahe To Ham Ise Abhi Teek Kar De. Baba Huzoor Ne Farmaya Woh Apna Kaam Kar Raha Hai Aur Main Apna. Ise Apna Kaam Karne Do. Kuch Der Tak Badtamiziyon Karne Ke Baad Woh Shakhs Chala Gaya.

Us Raat Baba Huzoor Ne Khwab Me Dekha Ke Aap Kaabe Sharif Ke Sehan Me Maujood Hai Aur Jaise Aap Kaabe Ke Haram Se Bahar Aaye Aap Ne Dekha Ke Wohi Shakhs Jo Aap Se Badkalami Kar Raha Tha Woh Makkah Muazzama Ki Gali Me Ek Street Light Se Latka Hua Hai, Aap Bade Hairan Hue, Aur Doosre Din Subah Hasbe Dastoor Aap Makhdoom Sarkar Ki Bargah Me Hazir Hue. Aur Murakib Ho Kar Ye Maajra Daryaft Kiya.

Makhdoom Sarkar Ne Farmaya Us Shakhs Ko Hum Ne Bheja Tha Tumhara Imtihan Lene. Aur Mubarak Ho Aap Is Imtihan Me Kamyab Hue. Agar Tum Apne Nafs Ke Bahkawe Me Aa Kar Us Shakhs Ki Badtamiziyon Ka Jawab Dete Toh Nakamyab Hote. Dargah Sharif Se Bahar Aane Ke Baad Aap Apne Ek Dost

Ke Saath Chai Pee Rahe The Ke Woh Shaks Jis Ke Haath Nahi The Aur Jis Ne Aap Se Badkalami Ki Thi Dobra Aaya Aur Baba Huzoor Ke Kadmo Me Gir Gaya. Kadam Bosi Ki Aur Chala Gaya. Baba Huzoor Ne Apne Us Dost Se Poocha Kya Tum Ne Abhi Kisi Ko Mere Kadmo Me Dekha Aap Ke Dost Ne Kaha Nahi Mujhe Koi Nazar Nahi Aaya.

Is Waqiye Ke Baad Se Aap Per Makhddoomi Karam Jaari Ho Gaya Aur Log Jok Dar Jok Aap Se Bai'at Hone Ke Liye Aane Lage. Is Me Zyada Tar Mahim Me Rehne Wale Ya Makhdoom Sarkar Se Mohabbat Karne Wale Log Hote. Yahi Wajah Hai Ke Aap Ke Muridoan Me Aashiq E Makhdoom Sarkar Aur Mahim Shareef Me Rehne Walo Ki Tadad Zyada Hai..

Hazrat Syed Qurban Ali Shah Badakhshani Rahmatullahi Alaih Se Mohabbat Aur Aap Ke Darbar Me Mehfile Samaa

Sarkar Peer E Yazdani Rahmatullahi Alaih Rajgadh Ke Is Aastane Se Badi Mohabbat Rakhte Rahe. Aap Khilchipur Sharif Se Aksar Paidal Hi Bagair Kisi Sawari Ke Is Darbar Me Haazri Ke Liye Aaya Karte. Is Darbar Ke Urs Shareef Me Baba Huzoor Rahmatullahi Alaih Badi Hi Pabandi Aur Ehtemam Ke

Saath Shirkat Karte, Aap Safar Me Bhi Ho To Khas Urs Ke Liye Watan Wapas Aa Jate. Khususi Tor Per Rang Ki Mehfil Me Aap Bade Hi Adab O Ehtram Ke Saath Hazir Hote Aur Apne Muridoan O Khulfaon Ko Bhi Is Darbar Aur Yahan Ki Mehfil E Samaa Ke Aadaab Sikhate. Hazrath Qurban Ali Shah Badakshani Rahmatullahi Alaih Ke Is Darbar Ki Mehfile Samaa Ka Ek Munfarid Andaaz Hai, Jahan Per Kisi Bhi Qawwal Ko Maddaoo Nahi Kiya Jata, Bawajood Is Ke Mulk Bhar Se 50 Se Zayed Qawwal Hazraat Mehfile Samaa Me Tashrif Laate Aur Apni Apni Haazri Pesh Karte. Baba Huzoor Rahmatullahi Alaih Ko Ye Andaze Mehfil E Samaa Itna Pasand Raha Ke Aap Ne Apne Muridoan Ko Ye Hukm Diya Ke Khilchipur Sharif Me Baba Huzoor Rahmatullahi Alaih Ke Darbar Me Mehfile Samaa Isi Andaaz Se Manayee Jaye. Baba Huzoor Rahmatullahi Alaih Ka Hazrath Badakshani Rahmatullahi Alaih Ke Darbar Se Aqeedat Ka Ye Aalam Hai Ke Aap Ne Apne Muridoan Ko Ye Hukm Farmaya Ke Baba Huzoor Ka Urs Rajgadh Shareef Ke Urs Ke Ek Roz Baad Manaya Jaye. Balke Baba Huzoor Rahmatullahi Alaih Ne Apni Hayat E Zahiri Me Rajgadh Sharif Ke Urs Ke Ek Roz Baad Khilchipur Sharif Me Mehfile Samaa Ka Ehtemam Karte Rahe.

Aur Apne Mureedeen O Mutawwasaleen Ko Mehfile Samaa Ki Taalim Aur Aadab Sikhlate Rahe. Is Mehfile Samaa Me Aastane Rajgadh Ke Khuddam O Mashaekh Bhi Tashrif Late Yeh Silsila Aaj Bhi Jari Hai.

Darbar e Huzoor Gharib Nawaz Rahmatullahi Alaih

Huzoor Khwaja E Khwajgan Moinuddin Chishti Ajmeri Rahmatullahi Alaih Ka Darbar Awlia E Hind Ke Liye Hamesha Se Mambaye Hidayat Raha Hai. Baba Huzoor Baarhan Huzoor Garib Nawaz Ke Aastane Par Apne Muridoan K Hamrah Haazri Dete Rahe Hai. Chishti Hone Ki Nisbat Se Baba Huzoor Par Aur Aap Ke Muridoan Per Huzoor Gharib Nawaz Ki Khaas Nazre Inayat Rahi Hai.

Baba Huzoor Har Saal Urs E Gharib Nawaz Me Haazri Dete. Chatti Shareef Ke Din Aap Khoob Achchi Tarah Tayyar Ho Kar Sar Per Imama Saja Kar Mehfile Sama Me Jaate Aur Ishq E Gharib Nawaz Se Lutf Andoz Hote.

Ek Martaba App Ke Kuch Muridoan Ne Khichipur Sharif Se Ajmer Shareef Jane Ka Irada Kiya Aur Baba Huzoor Se Mulaqat Aur Ijazat Se Woh Ajmer Sharif Ke Liya Rawana Hue. Un Ke Jaane Per Baba Huzoor Ne Farmaye Mere Murid Jab Hazrat Gharib Nawaz Rahmatullahi Alaih Ki Bargah Me Haazri Dete Aur Apni Hajat Talab Karte Hai Toh Gharib Nawaz Mujh Se Farmate Hai Ke Tumhare Bachche Mere Darbar Me Arzi Le Kar Aaye Hai Is Arzi Ka Kya Karna Hai. Baba Huzoor Hazrat Gharib Nawaz Rahmatullahi Alaih Se Farmate Ke Huzoor Ye Aap Ke Bhi Bachche Hai Aap Jo Chahe Apne Khazane Se Ataa Kare. Is Tarah Hazrat Khwaja Gharib Rahmatullahi Alaih Nawaz Yazdani Muridoan Ko Nawaza Karte Hai.

Aastana E Gharib Nawaz Rahmatullahi Alaih Se Aap Ko Itni Mohabbat Rahi Ke Aap Ke Parda Karne Baad Bhi Aap Ki Is Darbar Me Haazri Dekhi Gayee Hai.. Ajmer Shareef Ke Khadim Syed Usman Aalam Chishti Ek Martaba Darbar E Gharib Nawaz Ke Sehan Me Behthe Hue The Ke Unhone Peer Yazdani Rahmatullahi Alaih Ko Dekha Ke Woh Wazu Ke Hauz Ki Taraf Ja Rahe Hai. Aur Wazu Karne Ke Liye Tashrif Farma Hai. Syed Usman Aalam Chishti Sahab Ne Khayal Kiya Ke Peer Yazdani Rahmatullahi Alaih Apna Wazu Mukammal Kar

Le To Woh Hazrat Se Mulaqat Karege. Thodi Hi Der Baad Unhe Khayal Aaya Ke Peer E Yazdani Rahmatullahi Alaih Toh Parda Kar Chuke Hai, Woh Fouran Hauz Ki Taraf Chale To Dekha Ke Hazrat Wahan Per Nahi Hai.

Madar Tekri, Ajmer Shareef

Ajmer Shareef Me Hazrat Kutbul Madar Syyed Zinda Shah Madar Rahmatullahi Alaih Ka Chilla Kokila Pahadi Ki Choti Par Hai Jise Madar Tekri Kaha Jata Hai. Ye Chilla Mubarak Charon Taraf Se Pahado Se Ghira Hua Hai. Takriban Teen Pahado Ko Paar Kar Ke Madar Tekri Pohancha Jata Hai. Aur Raasta Bohat Hi Purkhatar Aur Dushwaar Hai. Sehatmand Jawano Ki Bhi Madar Tekri Par Pohanchthe Pohanchthe Himmatt Jawab De Deti Hai. Is Madar Tekri Par Baba Huzoor 90 Saal Ki Umar Mein Bhi Haazri Dene Jaya Karte.

Aap Jab Gharib Nawaz Ke Darbar Me Haazri Dene Ajmer Shareef Jaate To Aksar Madar Tekri Per Jaate. Ek Martaba Aap Kuch Muridoan Ke Hamrah Madar Tekri Per Haazri Ke Liye Gaye Hue The Jab Aap Wapas Aa Rahe The, Thoda Sa Raasta Tai Kiya To Pahad Ke Neeche Se Is Aastane Ke Khadim Chand Bhai Ne Aap Ko Awaz De Kar Kaha Ke Aap Wahin Ruke,

Baba Huzoor Apne Muridoan Ke Hamrah Wohi Ruke Rahe, Chand Bhai Jaldi Se Pahad Chalte Hue Upar Aaye Aur Baba Huzoor Se Farmaya Aap Mere Saath Dobra Upar Chale Main Aap Ki Mehmaan Nawazi Karna Chahta Hun. Bohat Israr Ke Baad Baba Huzoor Razi Ho Gaye Aur Dobra Madar Tekri Par Chand Bhai Ke Saath Pohanche, Chand Bhai Ne Baba Huzoor Aur Aap Ke Muridoan Ke Liye Chai, Nashta Banaya Aur Aap Ko Pesh Karte Hue Farmaya, Ke Kal Raat Hazrat Zinda Shah Madar Rahmatullahi Alaih Ne Mujhe Khwab Me Ziyarat Bakhshi Aur Baba Huzoor Ke Baare Me Farmaya Ke Ye Mera Khas Mehmaan Hai Jo Aaj Aane Wale Hai, Inki Achche Se Khatir Tawazeh Karna.

Aap Jab Bhi Madar Tekri Jaane Ka Irada Karte To Aap Ke Murideen Bade Fikarmand Ho Jaate. Kyunki Madar Tekri Ka Raasta Aur Hazrat Ki Umar Ka Takaza, Aur Bimaree Ki Wajah Se Doctor Ne Bhi Mana Kiya Hua Tha. Lekin Baba Huzoor Ki Himmat Aur Jazbe Ke Aage Sab Khamosh Ho Jaya Karte. Aap Ke Kuch Jawan Murid Is Khayal Se Saath Chalte Ke Hum Aap Ko Sambhal Kar Le Jayege Lekin Kuch Oonchayee Par Jaane Ke Baad Hota Ye Tha Ke Baba Huzoor Muridoan Ka Haath Thame Hue Unhe Sambhal Kar Khayal Rakhte Hue Madar

Tekri Par Le Jaate Aur Wapas Sambhale Hue Neeche Tak Le Aate.

Aap Ke Muridoan Ne Ye Bhi Mushahida Kiya Ke Ek Baar Aap Madar Tekri Per Hazrath Zinda Shah Madar Rahmatullahi Alaih Ke Chille Shareef Me Maujood The Aur Aap Ka Kalb Jari Hogaya. Qalb Se Zikrullah Ke Awaz Itni Tez Aa Rahi Thi Saara Aastana Aap Ke Qalbi Zikr Se Gunjne Laga Aap Ne Aahista Aahista Apne Qalb Ki Awaz Khamosh Ki.

Madar Tekri Ke Khadim O Mujawar Janab Chand Bhai Aap Se Bohat Mohabbat O Aqeedat Rakhte. Ek Martaba Chand Bhai Ne Baba Huzoor Se Murid Hone Ke Khwahish Zahir Ki. Baba Huzoor Ne Inkesari Se Farmaya “Aap Itne Bade Aastane Ke Khadim Ho Aap Ko Mujh Se Murid Hone Ki Kya Zaroorat Hai” Lekin Chand Bhai Ne Phir Bhi Israr Kiya, Baba Huzoor Ne Kaha Teek Hai Aap Kal Aayeye. Doosre Din Chand Bhai Madar Tekri Se Utar Kar Gharib Nawaz Rahmatullahi Alaih K Aastane Ke Karib Baba Huzoor Jis Kamre Me There The Wahan Bai’at Hone Ki Niyat Se Tashrif Laye. Baba Huzoor Ne Chand Bhai Se Kaha Ke Maine Kal Raat Ko Murakebe Me Sarkar Zinda Shah Madar Rahmatullahi Alaih Se Aap Ko Murid

Karne Ka Sawal Pesh Kiya. Madarul Aalameen Rahmatullahi Alaih Ne Farmaya Ke Aap Ke Liye Madar Tekri Ki Khidmat Hi Kaafi Hai. Baba Huzoor Ne Chand Bhai Se Kaha Ke Aap Mere Hi Nahi Balke Kisi Ke Bhi Murid Na Bane Aap Ko Zaroorat Nahi Hai. Chand Bhai Ne Khushi Se Baba Huzoor Ki Dast Bosi Ki Aur Aap Ki Baat Par Amal Karte Hue Kisi Se Bhi Bai'at Nahi Ki.

Hazrat Shaikh Hamiduddin Chishti, Meethe Shah Mahabali Sarkar Rahmatullahi Alaih

Khilchipur Sharif Se Takriban 100 Kilometre Door Waqey Gagaroan Sharif Me Hazrat Meethe Shah Mahabali Sarkar Rahmatullahi Alaih Ki Dargah Shareef Hai. Ye Chishtiya Silsile Ke Buzurg Hai. Khilchipur Se Ajmer Shareef Ke Raaste Me Hi Gagaron Shareef Hai. Baba Huzoor Is Darbar Me Haazri Diya Karte Aur Hazrat Ke Chishtiya Khazano Se Faizyab Hote. Har Saal Hazrat Meethe Shah Mahabali Sarkar Ka Urs Bade Hi Dhoom Se Manaya Jaata Hai. Urs Ki Takribaat 3 Roz Tak Chalti Hai. Jis Me Mehfile E Sama, Gul Ki Fathea Aur Darbar Ki Khidmat Hoti Hai. Baba Huzoor Bhi Urs Me Hazir Hote Aur Khidmat O Mehfile E Samaa Me Shamil Hote.

Baba Huzoor Ki Zahiri Hayat Me Is Dargah Ke Khadim O Mujawar Janab Haroon Bhai The Jo Urs Ke Mauke Per Aap Ki Mazar Sharif Per Gusul Ki Khidmat Diya Karte . Khadim Haroon Sahab Akele Hi Ehraam Pehane Gusul Ki Khidmat Ke Liye Aastane Me Jaate Aur Saare Zaereen Bahar Khade Hote . Jab Khadim Sahab Khidmat Se Bahar Aate To Wahan Maujood Zaereen Khadim Sahab Ki Dast Bosi Karte. Baba Huzoor Bhi In Zaereen Mein Khidmat Ke Waqt Aastane Par Moujood Hote.

Ek Martaba Baba Huzoor Khilchipur Sharif Me Apne Ghar Per Kuch Muridoan Ke Saath Jalwa Afroz The Aur Dars E Tariqat De Rahe The Ke Wahan Per Hazrat Meethe Shah Mahabali Sarkar Ke Khadim Haroon Bhai Tashrif Laye Aur Aap Ko Salam Arz Kiya. Aur Baba Huzoor Se Apna Taaruf Karaya Ke Main Gagoran Shareef Se Aaya Hun Aur Dargah Ka Khadim Hun. Baba Huzoor Ne Haroon Bhai Ki Mehmaan Nawazi Ki. Chai Nashte Se Farig Ho Kar Baba Huzoor Ne Haroon Bhai Se Aane Ki Wajah Daryaft Ki. Is Per Haroon Bhai Ne Kaha Main Aap Ke Haath Per Bai'at Ho Kar Aap Ka Murid Banna Chahta Hun. Baba Huzoor Ne Hasbe Tabiyat Apni Inkasari Me Farmaya Main Nacheez Banda Hun Aur Aap Itne Bade Darbar Ke Khadim Ho. Main Aap Ko Kaise Murid Kar Sakta Hun. Is

Per Haroon Bhai Ne Kaha Aap Meri Poori Baat Sun Le Phir Faisla Kare.

Haroon Bhai Ne Bataya Ke Mujhe Khwab Me Hazrat Meethe Shah Sarkar Rahmatullahi Alaih Apni Ziyarat Ka Sharf Dete Hai. Pichle Kuch Mahino Se Mujh Se Meethe Shah Sarkar Rahmatullahi Alaih Farma Rahe Ke Tum Murid Ho Jao Kisi Peer Ki Bai'at Le Lo. Main Us Waqt Se Hi Ek Kamil Peer Ki Talash Me Hun. Bohat Se Khanqaho Aur Aastano Par Gaya Lekin Main Mutmayeen Na Ho Saka. Ab Ki Baar Phir Se Mujh Se Meethe Shah Sarkar Ne Poocha Ke Tum Murid Kyun Nahi Hote. To Maine Jawaban Kaha, Kya Karu Sarkar Koi Kamil Peer Nazar Hi Nahi Aata. To Mujhe Meethe Sarkar Ne Aap Ki Tasweer Dikhayee Aur Farmaya "Tum Peer E Yazdani Se Bai'at Hojao, Daure Hazir Me Is Poore Ilaaqe Me Peer E Yazdani Jaisi Koi Hasti Maujood Nahi Hai". Haroon Bhai Ki Ye Saari Baate Sunne Ke Baad Baba Huzoor Ne Unhe Bai'at Kar Ke Apna Murid Bana Liya.

Panj Peer Wali Rahmatullahi Alaih Khilchipur Shareef

Panj Peer Wali Ka Shumar Khilchipur Ke Qadeem Awliye Karam Me Hota Hai. Aap Ka Mazar Shareef Khilchipur Shahar Me Hai. Baba Huzoor Ko Panj Peer Wali Se Bohat Mohabbat Rahi. Aap Aksar O Peshtar Panj Peer Wali Ke Aastane Par Haazri Dene Aate. Apni Mohabbat Ke Izhar Ke Liye Aap Ne Panj Peer Wali Ki Shaan Me Manqabat Bhi Likhi Hai.

Shakil Khan Qadri Sion Wale Kehte Hai Ke Ek Martaba Woh Bombay Se Khilchipur Sharif Pohanche Aur Baba Huzoor Ek Din Baad Khilchipur Shareef Aane Wale The Shakil Bhai Ne Socha Ke Woh Baba Huzoor Ke Kamre Ko Saaf Safai Kar Ke Baba Huzoor Ke Aane Se Pehle Tayyar Rakhe Ge. Safai Suthrai Kar Ke Woh Raat Ko Baba Huzoor Ke Ghar Me So Rahe The Ke Un Ki Aankh Khuli Aur Woh Dekhte Hai Ke Kamre Me Ek Noorani Chehre Wale Buzurg Tashreef Farma Hai. Shakil Bhai Hairan Ho Gaye Kyun Ke Jab Woh Soye The Us Waqt Kamre Me Koi Nahi Tha Aur Kundi Andar Se Bandh Thi Phir Ye Buzurg Andar Kaise Aaye. Us Buzurg Ne Shakil Bhai Se Poocha Baba Huzoor Kahan Hai. Shakil Bhai Ne Jawab Diya

Bambai Me Hai Buzurg Ne Poocha Kab Aayege Shakil Bhai Ne Jawab Diya Ek Din Baad. Buzurg Ne Poocha Ek Saal Baad? Shakil Bhai Ne Kaha "Nahi" Ek Din Baad Buzurg Ne Kaha "**Un Ke Bagair Ek Din Bhi Hame Ek Saal Ke Barabar Lagta Hai**" Thodi Der Wahi Par Reh Kar Woh Buzurg Gayab Ho Gaye. Jab Doosre Din Baba Huzoor Ghar Pohanche To Shakil Bhai Ne Saara Maamla Sunaya. Baba Huzoor Thoda Sa Murakib Hue Aur Khamosh Ho Gaye. Ek Din Guzarne Ke Baad Shakil Bhai Ne Phir Se Baba Huzoor Se Us Buzurg Ke Baare Me Daryaft Karna Chahe. Baba Huzoor Ne Khamoshi Ikhtiyar Ki Lekin Kuch Israr Ke Baad Aap Ne Farmaya "**Jo Buzurg Us Raat Mujh Se Mulaqat Ke Liye Aaye The Woh Panj Peer Wali The, Mujh Se Badi Mohabbat Farmate Hai**"

Aap Dono Ki Bahimi Mohabbat Aisi Thi Ke Panj Peer Wali Apni Mazar Sharif Se Mujassim Baba Huzoor Ke Ghar Mulaqat Ke Liye Aaya Karte.

Mastani Amma, Rajgadh

Rajgadh Zile Me Ek Waliya Mastani Amma Guzri Hai, Aap Ki Dargah Rajgadh Ke Purane Bus Station Ke Kareeb Hai. Aap Har Waqt Yaad E Ilahi Me Mast Raha Karti Thi. Aap Ke Paas

Ek Mitti Ki Haandi Huwa Karti Thi Jo Har Waqt Chulhe Par Paka Karti Thi, Aap Ko Koi Kuch Bhi Deta Aap Us Jalti Hui Handi Me Daal Diya Karti Thi. Ek Martaba Ek Kabootar Kahin Se Oud Kar Aap Ke Kareeb Aa Baitha, Aap Ne Us Kabootar Ko Bhi Jalti Hui Handi Me Daal Diya, Kuch Der Baad Us Kabootar Ka Malik Doudta Hua Aaya Aur Kehne Laga Aap Ne Mera Kabootar Maar Diya Aur Shor Machane Laga. Mastani Amma Ne Kaha Woh Aap Ko Kabootar Tha, Wapas Chahiye ? Ye Kehte Hue Jalti Hui Handi Me Haath Daal Kar Mara Hua Kabootar Bahar Nikal Kar Hawa Me Uchal Diya, Aur Woh Kabootar Zinda Ho Kar Phir Se Udne Laga.

Mastani Amma Ne Baba Huzoor Ko Apni Handi Se Teen Lukme Khichdi Ke Khilaye The

Ek Martaba Khilchipur Ke Raja Ne Muharram Ke Mahine Me Taziya Banane Per Pabandi Aayad Kar Di Thi, Baba Huzoor Ka Jab Mastani Amma Ke Paas Se Guzar Hua To Aap Ne Mastani Amma Se Kaha Ke Is Saal Hum Log Imam Hussain A.S. Ki Yaad Me Taziya Nahi Bana Sake Ge. Is Per Mastani Amma Ne Baba Huzoor Se Kaha Ke “ **2 Taziye Banenge** ”. Aur Hua Bhi Aise Hi Khilchipur Ke Imam Hussain Ke Shaidaeyon Ne Ye

Keh Kar Ke Khilchipur Chodne Ka Irada Kar Liya Ke Raja Hame Taziya Nahi Banane De Raha Hai To Hum Khilchipur Ki Saltanat Ke Bahar Rajgadh Ja Kar Taziya Banaye Ge. Aur Isi Garz Se Woh Log Khilchipur Chod Kar Rajgadh Chale Gaye. Raja Ko Ye Baat Nagawar Guzri. Lekin Jab Tak Log Rajgadh Pohanch Chuke The Us Waqt Taziya Banana Ka Saman Sirf Khilchipur Me Hi Mila Karta Tha. Is Garz Se Kuch Log Wapas Khilchipur Taziye Ka Saman Lene Aaye. In Logo Ko Raja Ke Sipahiyon Ne Pakad Liya Aur Raja Ke Paas Le Gaye. Raja Ne Unse Kaha Tumlog Meri Saltanat Mat Chodo Aur Yahin Par Raho, Main Tumhe Khilchipur Me Taziya Banane Ki Ijzat Deta Hun. Is Tarah Jo Log Khilchipur Wapas Aa Gaye The Unhone Khilchipur Me Aur Jo Log Rajgadh Ja Chuke The Unhone Ne Rajgadh Me Taziya Banaya. Aur Mastani Amma Ki Ye Peshangoyi Ke “Do Taziye Bane Ge” Poori Hui

Matani Amma Ke Parde Karne Ke Baad Baba Huzoor Ki Kuch Mureeda Mastani Amma Ke Aastane Per Haazri Ke Liye Gayee Thi. Ek Murida Ko Mastani Amma Ne Apni Ziyarat Bakhshi Aur Farmaya Apne Peer Se Kaho Ke Mera Aastana Bohat Khasta Halat Me Hai, Is Ki Theek Se Taamir Karwaye. Us Murida Se Ye Waqia Baba Huzoor Se Batlaya Aur Kuch

Mahine Guzarne Ke Baad Baba Huzoor Ne Mastani Amma Ki Dargah Tamir Karwayee.

Kaabe Sharif Me Imamt

Ek Martaba Baba Huzoor Ne Ilham Me Dekha Ke Aap Kaabe Ke Haram Shariff Mein Namaz Ki Imamt Kar Rahe Hai Aur Aap Ke Imamt Mein Ek Hujoom Aap Ke Peeche Namaz Ada Kar Raha Hai.

Kuch Dino Baad Aap Ki Peer Aadil Rahmatullahi Alaih Se Mulaqat Hui. Peer Adil Rahmatullahi Alaih Ne Aap Se Farmaya Haji Sahab Aap Logo Me Tabligh, Mureedi Ka Silsila Kyun Nahi Shuru Kar Rahe Ho. Baba Huzoor Ne Inkasari Me Farmaya Mujh Se Kahan Ye Kaam Hoga. Is Per Peer Aadil Rahmatullahi Alaih Ne Farmaya Toh Phir Kaabe Me Imamt Ki Basharat Kis Ne Dekhi Hai.

Safar E Haj

Baba Huzoor Ne Apni Zahiri Hayat Mein Kul 7 Saat Haj Aur Mutadid Umrah Ada Kiyee Hai. Jab Aap Pehli Martaba Haj Ke Liye Gaye Aur Kaabe Shareef Par Aap Ki Pehli Nazar Padi To

Aap Ne Ye Dua Farmayi Ke Baari Taala Main 7 Haj Karna Chahta Hun, Allah Subhanahu Wa Ta'ala Ne Aap Ki Yeh Dua Qubool Farmayee. Saare Haj Aap Ne Badi Saadgi Bagair Kisi Murid Ko Saath Liye Akele Hi Kafiloan Ke Saath Ada Kiye. Aap Ke Tamam Haj Ke Ikhrajat Apne Zaati Maal Se Ada Kiye Is Me Kisi Bhi Murid Ya Aqeedatmand Ka Koi Nazrana Ya Maal Shamil Nahi Raha. Aap Apni Darzi Ki Dukan Par Badi Imandari Aur Mehnat Se Kaam Kiya Karte Aur Saalhan Haj Ke Liye Paise Jama Karte Aur Jab Ye Paise Poore Ho Jaate Toh Aap Haj Ke Liye Rawana Ho Jaate. Isi Tarah Aap Ne Yek Ke Baad Deegar Kul 7 Haj Apne Zindagi Me Kiye.

Madine Shareef Ke Sayyedo Ki Baba Huzoor Se Mohabbat Aur Aqeedat

Darbare E Risalat ﷺ Mein Baba Huzoor Per Khaas Inayate Barasti Rahi Hai. Madina Munawwara Ke Sayyedzaade Bilkhusoos Sayyed Mustafa Shareef Ka Khandaan Aap Se Bepanah Mohabbat Aur Aqeedat Rakhta Hai. Sayyed Mustafa Shareef, Imam Hussain Alaihis Salam Ki Aal Mein Hai Aur Aap Madina Munawwara Ke Mukeem Hai. Aap Ke Walid Aap Ke Bradran Aur Saara Khandan Aur Deegar Madine Ke

Makami Hasani O Hussaini Sayyed Zade Baba Huzoor Se Bohat Mohabbat Aqeedat Rakhte Hai. Aur Aap Ki Behtreen Mehmaan Nawazi Karte Rahe Hai.

Chand Saal Qabl Tak Ramadan Mubarak Me Sayyed Mustafa Shareef Ka Dastarkhwan Masjid E Nabawee Me Bilkul Sunehri Jaali Ke Saamne Lagta Tha. Aur Jab Bhi Baba Huzoor Ramadan Me Madine Mein Hote Toh Iftaar Ke Liye Masjid Nabawee Me Jaya Karte. Jab Ye Sayyed Zade Baba Huzoor Ko Aata Hua Dekhte To Aap Ka Haath Pakad Kar Aap Ko Sunehri Jalio Ke Karib Bilkul Mawaje Sharif Ke Samne Iftaar Ke Liye Bithaya Karte. Iftaar Ke Waqt Baba Huzoor Ka Rukh Aaqa Alaihi Salam Ki Mazar E Anwar Ke Saamne Hua Karta.

Ek Martaba Baba Huzoor Iftaar Ke Baad Masjid E Nabawee Se Bahar Nikal Rahe The Aur Aap Ke Saath Madine Ke Sayyed Hazrat The. Sayyed Musatafa Sahab Ne Aastane Mubarak Se Bahar Aate Hi Baba Huzoor Ki Dast Bosi Ki Yeh Dekh Kar Madine Ke Kuch Mukaami Bhi Baba Huzoor Ki Dast Bosi Karne Lage. Dekhte Hi Dekhte Aap Ki Dast Bosi Ke Liye Logo Ka Ek Hujoom Jama Ho Gaya. Is Hujoom Me Saudi Arab Ke Makami, Misri, Jordani, Turkey, Hindustani, Pakistani

Bangladeshi Aur Deegar Mulk Ke Hazraat Shamil The Har Koi Aap Ke Noorani Chehre Ki Ziyarat Karta Aur Poochta “Min Haaza Shaikh” (Ye Kaun Hazrat Hai) Hujoom Itna Badh Gaya Ke Bheed Ko Kaabu Karna Mushkil Ho Gaya Tha. Wahan Per Maujood Muridoan Ne Aur Sayyedo Ne Bamushkil Baba Huzoor Ko Masjid E Nabawee Ke Sehan Se Bahar Le Aaye.

Madine Ke Sayyed Hazraat Baba Huzoor Se Jab Bhi Mulaqaat Karte Toh Pehle Aap Ki Dast Bosi Karte. Aap Bhi In Sayyed Zado Ko Badi Mohabbat Se Kabhi Peshaani Par, Kabhi Kandho Par Aur Kabhi Haathon Par Bosa Diya Karte. Sayyed Sahiban Aksar Baba Huzoor Ko Apne Saath Un Ke Ghar Le Jaya Karte Jo Ke Masjid E Nabawee Se Kuch Hi Faasle Par Tha. Sayyed Sahab Ke Ghar Se Gumbade Khizra Saaf Aur Kareeb Hi Nazar Aaya Karta. Woh Apne Gharoan Me Maujood Aaqa ﷺ Aur Ahle Bai’at Ke Taburruqaat Ki Baba Huzoor Ko Ziyarat Karwate Aur Khoob Mehmaan Nawazi Karte.

Ek Baar Ka Waqia Hai Ke Ramzaan Mubarak Ke 29 Roze Par Saudi Hukumat Ne Eid Ke Chand Ka Elaan Kar Diya. Baba Huzoor Bhi Wahin Moujood The Madine Ke Sayyedo Aur Makami Logo Ka Khayal Tha Ke Ye Elaan Galat Hua Hai Aur

Eid Ka Chand Nahi Hua Hai. Kaafi Log Is Kashmaksh Me The Ke Kal Roza Rakha Jaye Ya Eid Manayee Jaye. Phir Sayyedo Ne Ye Faisla Kiya Ke Chunke Peer Yazdani Madine Me Maujood Hai To Hum Un Ke Paas Chalte Hai Aur Aap Jo Faisla Karege Hum Us Per Amal Karege. Saara Hujoom Baba Huzoor Ki Hotel Ke Saamne Jama Ho Gaya Aur Kuch Buzurg Sayyed Baba Huzoor Ke Kamre Me Aaye Aur Saara Masla Bayan Kiya Baba Huzoor Ne Saari Batein Suni. Kuch Der Khamosh Rahe Aur Gour Fikr Ke Baad Farmaya. Agar Saudi Ke Badshah Ne Eid Ka Elaan Kiya Hai Toh Hame Us Elaan Ka Ehtram Karna Chahiye. Ye Badshah Ki Zimmedari Hai Ke Woh Sahi Theqeeq Aur Shahadat Ke Baad Hi Elaan Kare. Agar Badshah Ne Galat Elaan Kiya Hai To Us Ki Pakad Hai Aap Sab Barizimma Ho. Humeh Kal Eid Manani Chahiye”. Aap Ke Is Faisle Se Saare Mahol Me Khushi Ki Lehar Daud Gayee. Sab Ek Doosre Ko Mubarak Baad Dene Lage Aur Phone Laga Kar Sab Ko Ittela Kar Rahe The Ke Shiakh Ne Farma Diya Kal Eid Hai, Hum Sab Kal Eid Manayege.

Ishq E Rasool ﷺ Ka Inaam

Baba Huzoor Ka Apne Aaqa O Maula, Sarware Do Aalam Mohammadur Rasoolullah ﷺ Se Bepanah Mohabbat O Muaddat Aap Ki Kamaal E Wilayat Ki Bunyaad Rahi Hai. Aaqa Alaihis Salaam Se Behtar Mohabbat Ka Sila Kaun Deta Hai. Aaqa Alaihis Salaam Ne Kai Baar Baba Huzoor Ko Apni Ziyarat Se Sarfaraz Farmaya. Kabhi Khwab Me Jalwa Dikhaya Toh Kabhi Jagti Aankho Se Kabhi Namaz Me Aur Kabhi Mujassim Halat E Bedaari Me Apne Seene E Mubarak Se Laga Liya.

Baba Huzoor Namaz Bhi Allah Aur Us K Rasool ﷺ Ke Jalwo Me Gum Ho Kar Padha Karte. Ek Martaba Aap Namaz Ada Kar Rahe Teh Dauran E Namaz Nabi E Kareem ﷺ. Inayaton Ka Nuzool Hua Aur Sarkar E Do Aalam ﷺ Ba Nafs E Nafees Jalwa Afroz Ho Gaye. Baba Huzoor Ne Apni Namaz Rok Li Aur Musalleh Se Uth Kar Aaqa ﷺ Ke Qareeb Ho Gaye.

Main Nazar Se Teri Jo Pee Liya, Toh Musalla Chod Ke Aa
Gaya

Jo Raha Nazar Me Na Tu Kabhi Toh Yeh Kaisi Meri Namaz
Hai

Aap Ka Ek Haj Ke Safar Me Makka E Mukarrama Me Qayam
Taweel Ho Gaya Tha Chunke Aap Kafila Ke Saath The Jo Kuch
Roz Makke Me Ruk Kar Madine Munawwara Jane Wala Tha.
Baba Huzoor Ko Aaqa Alaihis Salam Ne Makke Mukarrama
Mein Apni Ziyarat Se Musharraf Kiya Aur Farmaya. **“Jald
Madina Aa Jao Hum Intezaar Kar Rahe Hai ”**

Peer E Yazdani Hosh Mein Aa, Nashe Mein Itna Na Tu Bhi
KhoJa

Haram Se Apna Tu Sar Utha Le, Dar E Nabi ﷺ Par Bula Rahe
Hain

Hamare Peer Bhai Imran Shaikh Qadri Dubai Wale Kehte Hai
Ke Woh Ek Martaba Umrah Par Akele Hi Gaye Hue The Imran
Bhai Masjid E Nabawee Se Guzar Rahe The Ke Ek Shakhs Aap
Se Mukhatib Ho Kar Kehne Laga Aap Woh Buzurg Ko Dhoond
Rahe Ho Woh Abhi Yahan Se Roze E Anwar ﷺ Ke Taraf Gaye
Hai. Imran Bhai Ne Hairat Se Poocha Kaun Se Buzurg, Us
Shakhs Ne Kaha Unhone Aap Jaise Topi Pehni Hui Thi. Imran

Bhai Ke Phone Mein Baba Huzoor Ki Tasweer Thi, Us Tasweer Ko Dikhate Hue Imran Bhai Ne Kaha, Kya Woh Ye The Us Shakhs Ne Jawab Diya “Han Yahi The, Abhi Abhi Roza E Anwar ﷺ Ki Taraf Gaye Hai”. Ye Waqiya Baba Huzoor Ke Parda Karne Ke Baad Ka Hai.

Aaqa ﷺ Ke Laadle Peer E Yazdani Rahmatullahi Alaih

Baba Huzoor Ko Aaqa ﷺ Ka Ladla Kehne Ki Daleel Ye Hai Ke Aap Ramzaan Mubarak Me Umrah Ke Liye Gaye Hue The Ramzan Ke Aakhri Ayyam Aap Ne Madina Munawwara Me Guzare. Eid Ki Chand Raat Ko Aap Ne Apne Muridoan Se Kaha tahajjud aur Eid Ki Namaz Masjid E Nabawee Me Roza E Rasool ﷺ Ke Kareeb Ada Karengah Aur Tahajjud Ke Waqt se pehle Masjid E Nabawee Me Dakhil Ho Jayengah.

Us Waqt Aap Ke Saath Kuch Murideen Bhi The Jis Mein Haji Imtiyaz Qadri Bhi Shamil The Haji Imtiyaz Batate Hai Ke Hum Logo Ko Masjid E Nabawee Pohachne Me Kuch Der Ho Gayee. Aur Masjid Ke Darwaze Hujoom Ki Wajah Se Bandh Kar Diye Gaye The Aur Baba Huzoor Ko Eid Ki Namaz Ke Liye Masjid Ke Bahar Gumbad E Khizra se door Sehan Me Jaga Mili. Baba

Huzoor Is Baat Se Ranjeeda Hue Ke Eid Ki Namaz Aap Ko Bahar Roze Anwar se soor Ada Karni Padhi. Haji Imtiaz Kehte Hai Ki Eid Ki Namaz Ke fouran Baad Log Ek Doosre Ko Mubarak Baad De Rahe The Aur Main Baba Huzoor Ke Bohat Kareeb Sirf Ek Ya Aadhe Fit Ke Fasle Par Tha Ke Ek Purnoor Hasti, Bade Hi Saadhe Libas Me Kandhe Par Kamli, Saadha Sa Kurta Aur Tehbandh Mein Aaye Aur Baba Huzoor Ko Seene Se Laga Liya. Aur Baba Huzoor Ki Peshani Per Bosa Diya, Phir Sar Par Bosa Diya, Phir chere per bosa diya, Gardan Par Bosa Diya, Phir Kandho Par Bosa Diya, Haji Imtiaz Ka Kehna Haike Maine Aaj Tak Kisi Maa Ko Apne SheerKhwar Bachche Ko Itna Laad O Mohabbat Karte Nahi Dekha Jitna Mohabbat Woh Noorani Hasti Baba Huzoor Se Farma Rahi Thi. Haji Imtiaz Na Chaha Ke Woh Bhi Us Hasti Se Mulaqaat Kare aur usn dast bosikare, Lekin Palak Jhapakte Hi Woh Hasti Gayab Ho Gayee. Baba Huzoor Ke Chehre Per Khushyon Ki Lehar Doud Gayee. Aap Ka Musarrato Ko Thikana Na Raha.Haji Imtiaz Ne Baba Huzoor Se Poocha Woh Kaun Hasti Thi Jo Aap Se Itna Laad O Pyar Kar Rahi Thi. Baba Huzoor Ne Farmaya Woh Sarkar ﷺ The.

Eid Gaahe Ma Gariban Kue Toh

Imbasaate Eid Deedan Ru Aye Toh

Sad Hazara Eid Qurban Nat Kunam

Aye Hilalae Maa Khame Abrue Toh

America Ka Safar

29th October 1999 Me Baba Huzoor Ne Aslam Modak Bhai Ki Dawat Par Bombay Se America Ka Safar Kiya. 21 Ghante Ke Hawaii Jahaz Ke Safar Se Aap Bombay Se Chicago Pohanche. Airport Par Baba Huzoor Ko Lene Aslam Bhai Apni Ehliya Aur Kuch Aqeedat Mando Ke Saath Aaye Hue The Aur Wahan Se 4 Ghante Ka Car Ka Safar Kar Ke Grandrapid Aslam Bhai Ke Ghar Pohanche.

Chunke Safar Bohat Taveel Tha Toh Aslam Bhai Ne Baba Huzoor Se Poocha Aap Ka Safar Kaise Raha. Baba Huzoor Ne Farmaya 'Ke Hawaii Jahaz Ke Shuru Hote Hi Jahaz Wale Ne Tv Par Film Shuru Kar Di Thi. Toh Maine Apni Aankh Bandh Ki Aur (Muraqbe Me) Apni Film Shuru Kardi. 21 Ghante Ke Baad Jab Safar Khatam Hua Toh Un Ki Film Khatam Ho Chuki Thi

Aur Maine Bhi Apni Film Khatam Kar Ke Aankhe Khol Di. Is Tarah Safar Ka Pata Nahi Chala.”

Aap Ka Saman E Safar Bohat Hi Mukhtasar Tha. Sirf Ek Chota Sa Bag Jis Me Kuch Kapde Aur Muridoan Ke Liye Tahayef The Aur Kuch Deeni Kitabe Thi. November, December Me America Me Barf Padti Hai, Aap Ne Apne Saath Koi Garm Kapde Nahi Rakhe The Jo Wahan Ki Barfili Sardi Se Hifazat Kar Sake. Aslam Bhai Ne Kaha Chaliye Aap Ke Liye Kuch Garam Kapde Khareed Lete Hai Kyunke Barf Hone Wali Hai. Baba Huzoor Ne Farmaya Ke Mujhe Garam Kapdo Ki Zaroorat Nahi Aur Jab Tak Main America Mein Hun Inshaallah Barf Nahi Hogi. Aur Allah Tabarak O Taa’la Ne Aap Ki Is Baat Ki Laaj Rakhi Jab Tak Baba Huzur Wahan Rahe, America Ke Us Ilake Me Barf Nahi Giri. Aur Baba Huzoor Ke Wapas Aane Ke Baad Us Ilake Me Barf Hone Lagi

America Me Aslam Bhai Ke Rafeeq Ehle Tariqat Shaikh Umar The Unki Biwi Shumalia Mulk Ke Mufti Aazam Ki Beti Thi, Woh Dono Bhi Baba Huzoor Se Mulaqaat Ke Liye Aaye Hue The. Shaikh Umar Ne Baba Huzoor Se Apna Koi Masla Bayan Kiya Aur Dua Ki Guzarish Ki. Baba Huzoor Masla Sun Kar

Thodi Der Khamosh Rahe Aur Kuch Na Kaha. Shaikh Umar ye chah rahe the ke Baba Huzoor un ke is masle per dua farma de, Phir Kuch Der Baad Baba Huzoor Ne Farmaya Ke Buzrugane Deen Ke Liye Yeh Zaroori Nahi Hai Ke Woh Apna Haath Utha Kar Hi Dua Kare. Un Ke Dil Me Khayal Aana Hi Kaafi. Yeh Khayal Aana Hi Allah Tabarak O Ta'ala Se Dua Hai Aur Allah Kareem Un Ki Is Dua Ko Sunta Bhi Hai Aur Qubool Bhi Karta Hai.

America Me Kisi Dawat Ke Dauran Ek Shakhs Jis Ka Buzrugane Deen Per Aqeeda Nahi Tha Woh Baba Huzoor Se Kehne Laga Ke Aaj Ke Daur Mein To Wali Allah Kahan Milte Hai. Is Dour Me Koi Wali Nahi Hai. Is Baat Par Peer O Murshid Ko Jalal Aa Gaya Aur Kaha Ke Apna Haath Mere Haath Me Do Main Tumhe Abhi Tumhari Hasti Ka Pata Dunga Aur Haq Se Tumhari Mulaqaat Karwa Dunga. Baba Huzoor Ka Ye Rang Dekh Kar Woh Shakhs Ghabra Gaya Aur Us Ki Badkismati Ke Us Ne Baba Huzoor Ko Apna Haath Nahi Diya.

Aslam Bhai Ke Kisi Janne Wale Ke Walid Ka Inteqaal Ho Gaya Tha. Eisal E Sawab Ke Liye Quran Khwani Rakhi Gayee Thi. Baba Huzoor Bhi Wahan Us Quran Khwani Me Aslam Bhai Ke

Hamrah Pohanche Toh Baba Huzoor Se Unhone Marhoom Ke Liye Dua E Maghfirat Ki Guzarish Ki. Us Waqt Baba Huzoor Bade Hi Ajeezi Se Marhoom Ke Liye Dua Farmayee. Kuch Der Baad Baba Huzoor Ne Aslam Bhai Se Kaha Ke Pata Nahi Is Marne Wale Ne Kon Si Neki Ki Thi Ya Is Ki Kismet Badi Achchi Hai Ke Is Ki Dua E Magfirat Ke Liye Allahpaak Ne Mujhe Bhej Diya.

Baba Huzoor Ne Kuch Roz Ke Liye Ilyas Balakiya Qadri (Boli Bhai) Se Mulaqaat Ke Liye New York Bhi Gaye, Wahaan Qayam Kiya Chand Afraad Ko Bai'at Kar Dakhil E Silsila Farmaya.

America Me Kuch Murid Karne Ke Ilawa Baba Huzoor Ne Shaikh Umar Ko Silsila E Qadria Ki Khilafat Bhi Ataa Ki. Aur Apni Maujoodgi Me Shaikh Umar Ki Beti Ko Shaikh Umar Ke Haath Per Bai'at Karwaya. Aur Is Tarah Shaikh Umar Se Qadri Silsila Ki America Me Ibteda Farmaye.

Baba Huzoor Taqreeban 40 Roz America Me Qayam Pazeer Rahe Aur Phir Bombay Wapsi Farmayee.

Abu Dhabi, United Arab Emirate Ka Safar

San 2005 Me Muridoan Ke Israr Per Baba Huzoor Ne UAE Ke Shahar Abu Dhabi Ka Safar Kia, Aap Ka Safar Ka Maqsad Sair O Sayahat Karna Nahi Tha Balke Zikr Ilahi Phailana Tha. Aap Muridoan Ki Talimaat Ki Khatir Safar Kiya Karte. Aap Chunke Muridoan Ki Mohabbat Me Wada Kar Chuke The Ke Aap Emaraat Aayege. Aap Ne Apna Wada Poora Kiya. Is Safar Ke Dauran Aap Ne Farmaya Ke Main Apne Saare Wade Poore Kar Chuka Hun Aur Ye Mera Aakhri Safar Hai.

Abu Dhabi Me Bhi Aap Zyada Bahar Nahi Nikalte Aur Jo Aqeedatmand Murideen Mulaqaat Ke Liye Aate Unhe Waqt Dete Aur Talim O Nasihat Farmate. Aap Ne Matadid Afrad Ko Is Safar Me Bai'at Kar Ke Dakhil E Silsila Kiya.

Abu Dhabi Me Ek Martaba Juma Ke Roz Baba Huzoor Ne Chaha Ke Namaz E Juma Kisi Sahi Ul Aqeeda Imam Ke Saath Ada Ki Jaye, Namaz Ka Waqt Bohat Qareeb Tha Aur Sunni Masjid Abu Dhabi Shahar Se Door Musaffah Industrial Ilage Me Waqey Thi. Baba Huzoor Ki Khwahish Per Aap Ke Muridoan Ne Us Masjid Ke Muntazmeen Ko Phone Kiya. Juma Namaz Ka Ibtedayee Urdu Khutba Shuru Ho Chuka Tha Aise

Me Muntazameen Ka Phone Uthana Mumkin Na Tha, Lekin Allahpaak Ka Karam Ke Unhone Phone Ka Jawab Diya, Murideen Ne Arz Pesh Ki Ke Hamare Murshid Namaz Ke Liye Aap Ki Masjid Me Aana Chahte Hai Lekin Waqt Itna Mukhtasar Hai Ke Wahan Pohanche Tak Jamaat Ho Chuki Hongi. Muntazamin Sahib Ne Kaha Ke Aap Hazrat Ko Le Aaye , Hum Intezaar Karege Aur Jab Tak Hazrat Nahi Pohanche Ge Juma Ka Khutba Shuru Nahi Hoga. Baba Huzoor Jab Juma Ke Liye Masjid Pohanche To Saari Masjid Ke Namazi Aap Ke Intezar Me The Aur Sab Ne Aap Ke Liye Raasta Khol Diya, Jab Aap Imam Sahib Ke Kareeb Pohanche To Imam Sahab Aur Saare Muqtadi Khushi O Hairat Se Aap Ka Chehra Takte Reh Gaye. Aap Ki Ziyarat Se Saari Masjid Musharraf Ho Rahi Thi. Imam Sahab Ne Apne Bayan Me Baba Huzoor Ki Badi Tarif Farmayee Aur Kaha Ke Inkii Umar Hamare Saamne Hai. Umar Ke Is Makaam Par Bhi Yeh Deen Ki Tabligh O Isha'at Ke Liye Itni Door Bairoone Mulk Safar Kar Ke Aye Hai. Baba Huzoor Se Imamat Ki Darkhwast Ki Gaye Jo Baba Huzoor Ne Badi Hi Inkasari Se Maazarat Ki Aur Masjid Ke Imam Se Farmaya Ke Aap Hi Imamat Farmaye. Baad Namaz E Juma Baba Huzoor Ka Likha Hua Salaam “ Kalb O Jigar Ke Malik Mera Salam Lelo,

Naqis Ghulam Hun Main Mera Salam Lelo..” Masjid Me Ijtemayee Tor Per Padha Gaya. Aur Salato Salaam Ke Baad Namaziyon Ka Hujoom Baba Huzoor Ki Dast Bosi Ke Liye Umad Pada. Baba Huzoor Badi Hi Tahammul Aur Itmenan Se Sab Se Mulaqat Ki Aur Apni Duao Se Nawaza.

Baba Huzoor Se Mulaqat Ke Baad Is Masjid Ke Imam, Muntazameen Aur Muqtadi Sabhi Aap Ke Shaida Ho Gaye Aur Baba Huzoor Se Dobra Mulaqat Ke Liye Khwahish Mand The Un Logo Ne Baba Huzoor Ko Markaz Me Hafta Waar Ijteme Me Aane Ke Liye Maddau Kiya. Ittefaqan Us Roz Baba Huzoor Ki Tabiyat Nasaaz Thi Aur Aap Ne Maazarat Chahi, Lekin Woh Log Itne Zyada Aap Ki Sohbat Ke Mutamanni The Ke Baarhan Israar Karne Lage Ke Aap Sirf Kuch Waqt Ke Liye Hi Aa Jaye, Itne Log Aap Ki Ziyarat Ke Liye Aaye Hue Hai. Muntazamin Aur Muridoan Ke Israr Par Baba Huzoor Tabiyat Ki Kharabi Ke Bawajood Ijteme Me Jaane Ke Liye Tayyar Ho Gaye. Jab Aap Abu Dhabi Ke Sunni Markaz Par Pohanche Toh Logo Ki Khushi Ka Thikana Na Raha. Har Koi Aap Ki Kareeb Se Ziyarat O Dast Bosi Karna Chahta Tha. Aur Baba Huzoor Sab Se Intahayee Mohabbat Aur Shafaqat Se Mulaqat Karte Rahe. Aakhir Me Markaz Ke Trustees Ne Baba Huzoor Ko Ek

Register Diya Aur Ilteja Ki Ke Aap Is Per Hamare Liye Kuch Nasihat Likh Kar Apne Dastakhat Kar Dijiyee. Baba Huzoor Ne Us Register Par Kuch Likha Aur Apne Dastakhat Bhi Kiye.

Aap Ki Zaat Me Allahpaak Ne Ye Khoobi Rakhi Hai Ke Jahan Khade Ho Jaate Logoan Ka Ek Hojoom Aap Ke Atraf Jama Ho Jata Aur Aap Se Musafah Karne Ka Khwahishmand Hota. Is Karamat Ka Behteen Nazara Abu Dhabi Ki Masjid Aur Markaz Me Dikhayee Diya.

Sahabi E Rasool ﷺ Mazar Shareef, Alain, Abu Dhabi

Abu Dhabi Ke Alain Shahar Me Sahabi E Rasool ﷺ Ka Mazar Mubarak Moujood Hai, Aap Ka Isme Sharif Kuch Muarakheen Ke Nazdeek Hazrat Kaa'b Bin Ubaida Hai. Baba Huzoor Ne Aap Ki Mazar Par Haazri Ki Khawahish Zahir Ki, Alain Shahar Abu Dhabi Se Takreeban 200 Kilometer Door Hai. Aap Ke Mureedeen Bhi Baba Huzoor Ke Hamrah Is Ziyarat Ka Sharf Hasil Karna Chahte The, Lihaza Ek Bus Ka Kiraye Per Intezam Kiya Gaya Aur Tamam Moujood Murideen Ke Hamrah Baba Huzoor Ne Alain Me Sahabi E Rasool ﷺ Ki Kabr E Anwar Per Haazri Di, Kabr Ke Kareeb Pohanch Kar Baba Huzoor Ne

Muridoan Aur Aqeedatmando Ke Hamrah Fateha Ki, Aur Nabi Kareem ﷺ Per Salato Salaam Pesh Kiya.

Akbar Bhaijaan Ka Ghar

Hazrat Kutbe Kokan Makhdhoom Shah Rahmatullahi Alaih Ki Nagri Mahim Sharif Me Jaise Hi Dargah Sharif Se Bahar Aate Hai, Raasta Paar Karne Par Seedhe Haath Ki Taraf Municipality Buiding Hai, Isi Building Ke Doosri Manzil Par Akbar Qadri (Bhaijaan) Ka Ghar Hai. Baba Huzoor Jab Dohara Apne Watan Ke Ghar Jakar Bas Gaye The Aur Jab Bhi Bombay Wapas Aaya Karte Toh Akbar Bhaijaan Ke Isi Ghar Me Qayam Karte, Ye Ghar Mano Silsila E Yazdani Ki Bombay Me Pehli Khanqah Hai.

Is Ghar Me Baba Hazoor Ne Ek Taweel Arsa Qayam Kiya, Bombay Mein Aap Se Mulaqat Ke Liye Log Yahin Aaya Karte Teh Aap Ke Bohat Se Murideen Ne Qadri Piyala Isi Ghar Me Nosh Farmaya. Yahan Par Aap Logo Ko Murid Karte, Waaz O Bayan Farmate, Zikr O Azkaar Ataa Farmate, Tasswur E Shaikh Muridoan Ke Qalbo Mein Basate. Kayee Baar Aap Raat Raat Bhar Muridoan Ko Yahan Par Dars Diya Karte, Isi Ghar Se Bombay Mein Aap Ka Silsila Parwan Chadhne Laga. Isi Imarat

Ki Chaath Par Milad Un Nabi ﷺ, Gyarwee Sharif, Aur Deegar Mehfile Milad, Niyaz O Langar Ka Ehtemam Hua Karta.

Kalb E Jaari

Baba Huzoor Ne Apne Kalb Ko Zikre E Ilahi Ki Aisi Mashq Karwai Hai Aap Ka Kalb Zinda O Bedaar Hai Aur Har Waqt Allah Ka Zikr Karta Rehta Hai. Aap Ka Chalna, Phirna, Uthna Bai'athna, Sona Aur Jaagna Sab Ibadat Raha Hai, Aap Ka Koi Bhi Lamha, Koi Bhi Saans Zikrullah Se Khali Nahi Hota. Aap Aksar Farmate **“Jo Dum Ghafil So Dum Kafir”**

Kabhi Kabhi Aap Ka Kalb Is Bulund Awaz Se Zikr Karne Lagta Ke Aas Paas Ke Logo Ko Aap Ka Qalbi Zikr Sunayee Deta. Halanke Baba Huzoor Ne Hamesha Ye Koshish Ki Aap Ka Qalb Khamoshi Se Zikr Kare Aur Kisi Ko Ye Awaz Sunayee Na De. Lekin Phir Bhi Beikhtiyar Ye Raaz Raaz Na Reh Saka.

Ek Martaba Baba Huzoor Raat Me Apne Muridoan Ko Darbaar E Gaiban Shah Qadri Rahmatullahi Alaih Mein Zikr E Jalee Ka Dars De Rahe The Muridoan Ko Samjhane Ke Liye Aap Ne Ek Zike e Jali Ki Zarb Apne Qalb Par Lagayee. Ek Hi Zarb Me Aap Ka Qalb Is Tarah Jari Ho Gaya Ke Buland Awaz Me Aap

Ka Qalb Se Zikr e Elahi Ki Sada Jaari Ho Gayee. Ye Manzar Sabhi Maujood Muridoan Ne Dekha Aur Aap Ke Qalb Ki Awaz Suni. Peer E Yazdani Rahmatullahi Alaih Ek Zarb Ke Baad Khamosh Ho Gaye Lekin Aap Ka Qalb Khamosh Na Raha Aur Zor Zor Se Zikr Karne Laga. Baba Huzoor Ne Phir Apne Kalb Ki Taraf Tawajjo Kia Aur Ahista Ahista Usse Khamosh Kiya. Aur Farmaya Aap Logo Ka Kalb Bhi Isi Tarah Zakir Ban Sakta Hai Agar Aap Log Zikr Kasrat Se Karte Raho.

Ek Aur Martaba Mein, Syed Furquan Jaffry Ke Saath Baba Huzoor Ke Hamrah Bombay Se Khilchipur Sharif Gaye Hua The. Sakht Sardi Ki Wajah Se Baba Huzoor Ne Hame Ek Bada Sa Kambal Inayat Kiya Aur Khud Hujre Ke Androoni Kamre Mein Aram Karne Chale Gaye. Kuch Raat Guzarne Ke Baad Baba Huzoor Ke Kamre Se Kuch Awaze Aane Lagi. Jab Hum Ne Thoda Gaur Se Suna To Woh Allah Allah Ke Zikr Ki Awaz Thi. Hum Ne Baba Huzoor Ke Kamre Me Dekha Toh Baba Huzoor Aaraam Farma Rahe The Aur Ye Awaz Aap Ke Qalb Se Aaa Rahi Thi.

Isi Tarah Kabhi Kabhi Buzurgoan Ke Aastanoan Par Jab Baba Huzoor Haazri Dete Toh Aap Ka Qalb Jaari Ho Jata. Lekin Baba

Huzoor Ne Isse Guraiz Kiya Aur Hamesha Koshish Ki Ke Aap Saadgi Se Bagair Kisi Ko Apne Haal Zahir Kiye Rahe.

Darood E Taaj

Ek Aashiq E Rasool ﷺ Ke Liye Darood O Salaam Rooh Ki Taskeen Hai. Darood E Taaj Baba Huzoor Rahmatullahi Alaih Ka Wird Raha Hai. Aap Ke Yahan Har Fathea Khwani, Shijra Khawani, Mehfile Hamd O Naat Me Darood E Taaj Zaroor Padha Jaata Hai. Aap Kehte Ke Agar Milad Ki Mehfil Sajana Chahte Ho Aur Koi Naatia Kalam Padhne Wala Na Ho To Sirf Darood E Taaj Hi Padh Lena Bhi Kaafi Hai.

Peer E Yazdani Rahmatullahi Alaih Ka Hamesha Ye Mamool Raha Hai Ke Aap Har Farz Namaz Ke Baad Subah Sadiq Ko 3 Martaba Darood E Taaj Zaroor Padhte. Ek Martaba Aap Ki Tabiyat Nasaaz Hone Ki Wajah Se Aap Subah Darood E Taaj Na Padh Sake Aur Aap Ki Ankh Lag Gayee. Khawab Me Aaqa Alaihis Salaam Tashreef Laye Aur Farmaya “**Aaj Aap Ne Darood E Taaj Nahi Padha, Hum Aap Ke Darood Ka Intezaar Kar Rahe The**”

Shijra Khawani Aur Mehfil E Hamd O Naat

Baba Huzoor Apne Muridoan Ko Ye Takeed Karte Ke Roz Apne Silsile Ka Shijranama Padha Karo Agar Roz Nahi Padh Sakte To Har Jumeraat Ko Padho, Woh Bhi Nahi Toh Har Mahine Ki Gyarwee Shab Ko Padha Karo. Aap Har Mahine Gyarwee Shareef Ka Ehtemam Karte. Aur Gyarwee Sharif Mein Fathea Khwani, Shijra Khwani, Darood E Taaj, Zikr O Askhar, Hamd O Naat Sharif, Irfani Kalam, Salato Salaam Ki Mehfil Sajayee Jati. Aap Ke Teeno Salasil Madaria, Qadria Aur Chishtia Ka Shijre Naama Padha Jata.

Aap Ke Silsile Me Eid Miladunnabiﷺ, Urs E Ghusul Azam, (Badi Gyarwee Sharif) Urs E Gharib Nawaz (Badi Chati Sharif) Aur Urs Madar Paak (Badi Satarwee Shab) Nihayat Dhoom Se Manayee Jati. Bade Paymane Per Mehfil O Langar Ka Intezaam Kiya Jata. In Mahafiloan Mein Aap Ka Roohani Khitab Hota Jo Hazreen Mehfil Ke Dilo Ko Zinda Kar Deta.

Aap Farmate Ke Shijre Khwani Ki Mehfil Me Aaya Karo. Jab Hum Apne Shijre Naame Ke Buzrugon Ka Naam Lete Hai To Un Buzrugo Ki Arwahe Mutawajja Hoti Hai Aur Woh Mehfil Me Tashrif Bhi Laate Hai. Aaqa ﷺ Bhi Hamari Mehfilo Me Tashreef Laate Hai. Garche Tumhare Aankhe Hamari Mehfil

Me Sarkare E Do Aalam ﷺ Ko Nahi Dekh Sakti Lekin Sarkar ﷺ Sabhi Hazreen E Mehfil Ko Dekhte Hai. Aur Woh Meshar Me Sabhi Ko Pehchane Ge Aur Shafa'at Karwae Ge.

Pyare Rasool Ab Toh Chehra Hame Dikhaiye

Mehfil Hai Ye Saji Hui Tashrif Ab Toh Laayiye

Charind O Parind Ka BABA Huzoor Se Adab

Allahwalo Ka Adab Charind Parind Ins O Jinn Sabhi Karte Hai. Ek Martaba Eid Ul Adha Ke Mauke Par Peero Murshid Bombay Mein Mukeem The. Aap Ke Muridoan Ne Chaha Ke Qurbani Ke Liye Bakre Khilchipur Sharif Se Mangwaye Jaye. Lihaza Khilchipur Sharif Se Ek Tempo Me Qurbani Ke Janwar Mangwaye Gaye. Jab Yeh Tempo Bombay Pohancha To Baba Huzoor Ko Itela Di Gayee Ke Janwar Aa Gaye Hai. Baba Huzoor In Janwaro Ka Muaina Karne Pohanche. Aap Ek Kursi Per Tashrif Farma The Aur Bakre Ek Ek Karke Tempo Se Utaare Ja Rahe The Wahan Par Moujood Tamam Muridoan Ne

Ye Mushahida Kiya Ke Har Bakra Tempo Se Utaare Jane Ke Baad Qataar Se Baba Huzoor Ke Qadmo Tak Jata Aur Qadmo Ko Choom Kar Compound Me Dakhil Hota. Kisi Murid Ne Baba Huzoor Se Maajra Poocha Toh Peer O Murshid Ne Farmaya, Allah Ki Ye Shaan Hai Ke Us Ke Paida Kiye Hue Janwaro Ko Bhi Us Ka Aqs Nazar Aata Hai. Isi Liye Janwar Bhi Allah Walo Ka Adab Karte Hai.

Isi Tarah Baba Huzoor Jab Imran Shaikh Sahab Ke Ghar Mahim Shareef Me Thera Karte Toh Wahan Par Ek Billa Aaya Karta Jo Aap Ke Kamre Ke Bahar Jahan Per Joote Rakhe Jaate Wahin Par Khamoshi Se Baitha Rehta. . Jab Bhi Baba Huzoor Kamre Mein Hote Woh Aksar Bahar Jooto Ke Kareeb Baitha Rehta. Aap Se Mulaqaat Ke Liye Aane Wale Usse Dekha Karte. Lekin Baba Huzoor Ke Parda Karne Ke Baad Us Bille Ko Nahi Dekha Gaya.

Baba Huzoor Kashmir Gaye Hue The Aap Farmate Hai Ke Kashmir Ka Mausam Bohat Khushgawar Tha, Ek Roz Subah Sawere Baba Huzoor Ne Apne Kamre Ki Khidki Kholi To Dekha Wahan Par Ek Chidya Baithi Hai Jo Maloom Hota Tha Ke Baba Huzoor Ke Khidki Kholne Ka Intezaar Kar Rahi Thi.

Aur Baba Huzoor Ko Dekh Kar Woh Chidya Bohat Hi Khobsurat Awaz Me Quran Sharif Ki Tilawat Karne Lagi. Us Chidya Ne Poore Sure Yasin Ki Tilawat Ki Aur Baba Huzoor Mohabbat Se Khade Sunte Rahe.

Jinnat Murideen

Baba Huzoor Ke Jinnat Murideen Bhi Hai. Jis Ki Sahi Tadad Kisi Ko Pata Nahi Hai Kyuki Baba Huzoor Ne Kabhi Is Baat Ka Zikr Awamunnaas Me Nahi Kiya. Lekin Aise Kuch Mauke Rahe Jahan Par Baba Huzoor Ke Jinnat Murideen Ka Kuch Logo Ko Ilm Hua.

Aslam Modak Bhai Ne Bataya Ke Jab Baba Huzoor Unke Ghar Par America Me The To Ek Din Baba Huzoor Ke Kamre Se Kisi Ki Baate Karne Ki Awaz Aa Rahi Thi. Jab Aslam Bhai Ne Kamre Me Aaye To Dekha Wahan Koi Nahi Hai. Aslam Bhai Ne Poocha Baba Aap Kis Se Baat Kar Rahe The Baba Huzoor Ne Baat Talne Ki Koshish Ki Lekin Aslam Bhai Ne Kaha Ke Maine Suna Aap Kisi Se Baat Kar Rahe The Kuch Israr Ke Baad Baba Huzoor Ne Farmaya Ke Mere Jinnat Murideen Aaye Hue The Main Un Se Baat Kar Raha Tha. Aslam Bhai Ne Poocha Kya Baat Kar Rahe Teh Baba Huzoor Ne Muskurate Hue Kaha

Khilchipur Me Mere Watan Me Barish Ho Rahi Hai, Aur Aastane Ki Taamir Ka Kaam Chal Raha Hai. Cement Ki Booriyan Bahar Rakhi Hui Hai. Woh Ijazat Chah Rahe Teh Ke Agar Aap Kahe Toh Hum Saari Boriyan Chath Ke Neeche Rakh De. Taake Woh Kharab Hone Se Bach Jaye. Lekin Maine Ijazat Nahi Di. Kyun Ke Is Se Pehle Bhi Ek Baar Unhone Barish Me Cement Ki Boriyan Bagar Ijazat Ke Kamre Me Rakh Di Thi, Subah Mazdoor Aur Doosre Log Baba Huzoor Se Pooch Rahe The Ke Shaam Ko Jo Boriyan Yahan Rakhi Thi Woh Raat Upar Chath Ke Neeche Kaise Pohanch Gaye. To Baba Huzoor Ne Mazdooro Se Kaha Ke Mere Kuch Murid Raat Mein Aaye The Unhone Barish Se Bachane Ke Liye Cement Upar Rakhwa Di. Is Waqye Ke Baad Se Baba Huzoor Ne Apne Jinnat Murideen Ko Takeed Ki Thi Ke Baba Huzoor Ki Ijazat Ke Bagair Koi Bhi Kaam Na Kare.

Firoz Shah Sahab Sufi Peer Farmate Hai Ke Unse Ek Waqif Sayyed Saab Ne Bataya Tha Ek Roz Woh Sayyaahi Karte Hue Khilchipur Sharif Baba Huzoor Ki Khidmat Me Pohanche The Aur Kuch Roz Baba Huzoor Ke Saath Qayaam Kiya Tha. Syed Sahab Kehte Hai Ke Ek Roz Woh Aur Kuch Aur Murideen Baba Huzoor Ke Hujre Me Moujeed The Aur Baba Huzoor Ne

Dauran E Guftagu Farmaya Ke Kuch Mere Mehmaan Is Mehfil Me Aane Ki Ijazat Chah Rahe Hai, Aap Logo Ko Agar Dar Na Lage To Main Unhe Ijazat De Do. Sayed Sahib Ne Kaha Teek Hai Aap Ijazat Ata Kare. Kuch Hi Der Me Kamre Me Chand Saanp Zahir Ho Gaye Aur Kuch Der Tak Wahin Rahe Aur Phir Gayab Ho Gaye. Baba Huzoor Se Jab Ye Mamla Daryaft Kiya Gaya Toh Aap Ne Bataya Hamare Kuch Jinnat Murideen Hai Jo Saanp Ki Shakl Me Ham Se Mulaqaat Ke Liye Aaye The. Shakil Qadri Bhai Sion Wale Bayan Karte Hai Ke Unhone Peer O Murshid Se Suna Hai Ke Baba Huzoor Ke Paas Raat Me Kuch Log Hazir Hue Aur Kaha Ke Hum Aap Ke Murid Banna Chahte Hai, Aap Ke Haath Per Bai'at Hona Chahte Hai, Baba Huzoor Ne Farmaya Aap Log Din Mein Aaye Main Aap Logo Ko Murid Kar Lunga. Doosre Roz Woh Log Dohara Raat Me Aaya Aur Bai'at Hone Ki Khwahish Zahir Ki, Baba Huzoor Ne Farmaya Din Mein Aayiye Mein Din Mein Murid Karunga. Teesre Roz Woh Log Phir Se Raat Me Aaye Aur Kaha Hame Murid Kar Lije, Baba Huzoor Ne Farmaya Aap Logo Se Maine Din Me Aane Ko Kaha Tha, Un Me Se Ek Shakhs Ne Kaha Hamari Kuch Majbooriyan Hum Din Me Nahi Aa Sakte Hai Aur Aap Se Guzarish Hai Ke Aap Hame Raat Hi Mein Bai'at

Farmaye, Baba Huzoor Ne Kaha Teek Hai Lekin Aap Log Apni Asal Shaki Me Aayiye Toh Main Aap Logo Ko Bai'at Karunga. Woh Log Bade Hairan Hue Ke Baba Huzoor Ne Unhe Pehchan Liya Hai. Unhone Ne Kaha Jab Aap Ne Ye Jaan Hi Liya Hai Ke Hum Log Jinnat Hai Toh Ye Bhi Jaan Lije Ke Agar Hum Apni Asal Shaki Me Aaye To Hamra Qad Chat Tod Kar Bahar Nikal Jayega. Baba Huzoor Muskuraye Aur Phir Unhe Ussi Shaki Me Raat Ke Waqt Apni Mureedi Me Liya Aur Bai'at Farmayee.

Chote Bachche Ka Teesri Manzil Se Neeche Girne Par Bhi Salamat Rehna

Baba Huzoor Mahim Sharif Mein Atiq Shah Sahab Ke Makaan Par Muridoan Ke Taleem Ka Ehtemaam Karte The. Yeh Makaan Mahim Bazar Ke Qareeb Ek Purani Si Building Ke Teesre Manzile Par Tha. Sayed Fatema Bibi Jo Ahmedabad Mein Muqem Thi, Baba Huzoor Se Mulqaat Karne Ke Liye Apne Ek Chote Bachche Sayed Aarish Alvi Jis Ki Umar Taqriban Ek Saal Thi Mahim Shareef Ke Is Makan Par Aayee Hui Thi, Dauran E Guftagu Bachcha Ek Khdiki Se Jo Khuli Hui Thi Usmein Se Neeche Girgaya, Neeche Pattharoan Par Chota Bachcha Sar Ke Bal Gira Tha, Bachche Ki Maa Ne Zor

Se Chekha Ke Mera Bachcha Neeche Gir Gaya, Baba Huzoor Ne Fauran Dua Ke Liye Haath Utha Liye, Mureedoan Ne Fauran Jaakar Ke Bacche Ko Dekha Toh Bacha Zinda Tha Aur Usse Fauran Doctor Ke Paas Le Kar Gaye, Do Teen Doctoron Ke Paas Legaye, Saare Doctron Ne Bataya Ke Kisi Bade Hospital Mein Lejao. Akhirkaar Bacche Ko Mahim Ke Hinduja Hospital Mein Admit Kardiya Gaya . Dusre Din Jab Hazrat Se Phone Par Baat Hui. Woh Bahot Jalal Mein Aaye Aur Farmaya. “Maamla Bahot Nazuk Tha Allah Ne Taal Diya”. Jao Aur Fauran Bacche Ko Hospital Se Nikalo. Iske Baad Bacche Ke Walida Ko Bataya Gaya Ki Aisi Baat Hai Aur Woh Fauran Is Baat Par Raazi Hogayi Ke Jab Baba Huzoor Ne Kaha Hai Toh Koi Baat Nahi. Bacche Ka Sar Sooj Ke Taqreeban Chaar Guna Aur Aankhen Surkh Lal Thi. Hinduja Ke Doctor Ke Mutabiq Androoni Zakhm Aur Sar Mein Shadeed Chot Thi. Doctor Bacche Ko Jaane Nahi Dena Cha Rahe They Aur Woh Bol Rahe Teh 48 Hours Ka Observation Zaroori Hai Warna Bacha Nahi Bach Paye Ga. Akhir Kaar Ek Form Per Dastakhat Kar Ke Bacche Ko Ghar Par Laya Gaya. Aur Bachcha Baba Huzoor Ki Dua Se Bilkul Theek Ho Gaya, Aaj Bhi Woh Bacha Jo Jawan

Ho Gaya Hai Aur Tandrust Hai, Ye Baba Huzoor Ke Karam Ki Zinda Misaal Hai.

Bachchi Ko School Me Dakhila

Baba Huzoor Ne Hamesha Talim Par Zor Diya Hai Aur Deen Ke Saath Saath Duniyawee Taleem Ki Bhi Hidayat Dete Rahe.

Anis Bhai Qadri Shaikh Mahim Depot Wale Apni Beti Sanobar Shaikh Ko Mahim Ki Canossa Convent High School Me Dakhil Karna Chahte Teh, Lekin Is School Me Dakhla Milna Aasan Nahi Tha, Anis Bhai Ne Bohat Koshish Ki, Bade Rusook Lagaye, Baar Baar School Ke Chakkar Kaate Lekin Admission Mil Hi Nahi Raha Tha, School Ki Principal Bohat Sakt Thi, Woh Kisi Ki Bhi, Koi Bhi Sifarish Nahi Sunti Thi, Anis Bhai Bohat Pareshan Teh Apni Beti Ka Dhakhla Is School Me Karwane Ke Liye,

Isi Dauran 31 July 2002 Me Baba Huzoor Ka Khilchipur Sharif Se Bombay Aana Hua, Anis Bhai Baba Huzoor Ki Khidmat Me Hazir Hue, Aur Apni Arz Pesh Ki Ke Main Apni Beti Ko Achchi Talim Dena Chahta Hun Lekin Bohat Koshish Ke Bawajood Canossa Convent School Me Dakhla Nahi Ho Paa

Raha Hai. Principal Bohat Sakt Hai Aur Ab Dakhla Namumkin Lag Raha Hai, Baba Huzoor Har Murid Ki Pareshani Itmenan Se Suna Karte, Aap Ne Khamoshi Se Saari Baat Suni Aur Farmaya Ke Tum Kal Phir Se Ja Kar Koshish Karo, Doosre Din School Bandh Thi, Anis Bhai Ek Din Baad Phir Se Dakhle Ke Liye Principal Se Milne Gaye, Pricipal Bohat Ghusse Me Thi Aur Anis Bhai Par Bohat Naraz Ho Gayee, Aur Bohat Baten Sunane Lagi, Aur School Office Se Jaane Ko Kaha, Principal Ne Office Se Bahar Aa Kar Chokidaar Par Bhi Bohat Gussa Kiya Aur Kaha Kisi Ko Bhi Admission Ke Liye Office Me Aane Na Diya Jaye, Anis Bhai Bagair Dakhle Ke Wapas Aa Gaye.

Usi Din Shaam Me Jab Anis Bhai Ki Baba Huzoor Se Mulaqat Hui Toh Anis Bhai Ne Saara Majra Baba Huzoor Ko Sunaya, Aur Kaha Principal Dakhla Nahi De Rahi Hai, Yeh Sunte Hi Baba Huzoor Ko Jalal Aa Gaya Aur Aap Ka Chehra Mubarak Surkh Ho Gaya , Aap Ne Jalal Me Farmaya, ‘Principal Ke Baap Ki School Hai? Aise Kaise Dakhila Nahi Dengi, Tum Kal Phir Se School Jao, Principal Tum Ko Bula Kar , Bitha Kar Dhakhila Degi”

Anis Bhai Jaante Teh Ke Ab Admission Milna Na Mumkin Hai Lekin Ye Bhi Jante Teh Ke Baba Huzoor Ne Farma Diya Hai Toh Ab Kaam Zaroor Ho Jayega. Doosre Din Anis Bhai Hamre Ek Peer Bhai Ko Saath Le Kar School Gaye, Anis Bhai Darwaze Par Khade Teh Aur Woh Peer Bhai Principle Se Baat Karne Gaye Lekin Principal Ne Ek Na Suni Aur Dakhila Nahi Diya , Ab Anis Bhai Yeh Soch Me Teh Ke Baba Huzoor Ne Hukm Diya Hai Ke Jao, Principal Bula Kar Aur Bitha Kar Dakhila De Gi, Yahi Soch Me Teh Ke Principal Office Se Bahar Aa Gaye Aur Chokidaar Par Naraz Hone Lagi Ke Tum Ko Mana Kiya Tha Kisi Ko Office Me Aane Na Do To Kaise Log Admission Ke Liye Office Tak Aa Rahe Hai Aur Aise Me Us Ki Nazar Anis Bhai Par Padhi Aur Us Ne Chokidaar Se Kaha Dekho Inke Liye Maine Mana Kiya Tha, Aur Achanak Allah Jaane Us Ki Dil Me Kya Khayal Aaya Us Ne Anis Bhai Ko Ishare Se Kareeb Bulaya, Baba Huzoor Ki Ek Paishan Goyee Sach Hui, Principal Ne Bula Liya Aur Poochne Lagi Kitne Bachche Hai Tumhare, Anis Bhai Ne Kaha ‘ Do Bachche Hai’ Principal Ne Kaha Phir Doosre Bachche Ke Liye Bhi Aaonge? Anis Bhai Ne Kaha ‘ Nahi, Doosra Beta Hai” Pricipial Khamosh Hui Aur Kaha Accha Aao, Aur Apne Saath Office Me Le Gayee Aur Clerk Se Kaha

, Check Karo Kon Si Division Me Gunjaesh Hai Aur Inki Beti Ko Admission De Do.” Aur Ek Stool La Kar Anis Bhai Ko Diya Aur Kaha Ke Is Par Beit Jao.

Clerk Aur Office Me Maujood Teacher Bhi Hairan Thi Ke Kaise Principal Raazi Ho Gayee, Woh School Teacher Ek Achchi Kursi Par Baithi Thi Aur Woh Kisi Kaam Se Bahar Chali Gayee, Pricipal Ne Anis Bhai Se Kaha Tum Yahan Is Kursi Par Aa Kar Baith Jao. Aur Is Tarah Baba Huzoor Ke Zaban Se Nikli Baat Ke Mutabik Anis Bhai Ko Principal Ne Bula Kar Baitha Kar Beti Sanobar Ko School Me Dakhila Diya.

Kuch Saal Guzarne Ke Baad San 2005 Me School Ki Sakhti Aur Descipline Ki Wajah Se Sanobar School Me Sehmi Si Rehti Thi Aur Teacher Se Bohat Darti Thi, Anis Bhai Sanobar Ko Baba Huzoor Se Mulaqat Ke Liye Le Kar Gaye Hue Teh, Aur Baba Huzoor Se Arz Ki Ke, School Bohat Sakht Hai Aur Beti Teacher Se Bohat Darti Hai, Aur School Me Sehmi Hui Rehti Hai, Baba Huzoor Muskuraye Aur Sanobar Ki Taraf Dekh Kar Farmaya, “Ke Achche Se Padhai Karo ,Tum Badi Ho Kar Doctor Banna, Aur Dil Ki Doctor Banna, Yeh Teacher Bhi Apne Ilaj Ke Liye Tumhare Paas Aayegi”. Baba Huzoor Ki Ye Dua Ka Asar Ke

Aaj Sonabar Hindustan Se Bahar Europe, Georgia, Me Apni Medical Science Ki Padhayee Kar Rahi Hai, Aur Bahat Jald Dil Hi Doctor Ban Jayegi.

Zehar Ka Ilaj

Baba Huzoor Ke Paas Ek Aisa Ilm Bhi Hai Jis Se Kisi Bhi Tarah Ke Zehar Ka Asar Khatam Ho Jata Hai, Chahe Woh Saanp, Bichcho Ya Kisi Aur Muzir Janwar Ka Zehar Ho. Zehar Kitna Hi Zyada Jism Me Phail Kyun Na Gaya Ho, Agar Thodi Se Bhi Saans Insaan Ke Jism Me Baaqi Hai To Baba Huzoor Use Shifayab Kar Diya Karte.

Main Hamare Kuch Peer Bhaiyon Ke Saath Khilchipur Sharif Me Kuch Roz Ke Liye Qayam Pazeer Tha. Ek Raat Hum Sab Baba Huzoor Ke Hujre Mubarak Me Soo Rahe The Ke Achanak Darwaze Per Bohat Zoro Se Dastak Hone Lagi Aur Bohat Se Logo Ki Awaze Aane Lagi. Jab Hum Ne Darwaza Khola Toh Bohat Se Log Haath Me Mashale Liye Darwaze Per The, Un Ki Godh Me Ek Ladki Thi Jise Saanp Ne Dhas Liya Tha. Ladki Ki Halat Bohat Nazuk Thi, Us Ke Saare Jism Me Saanp Ka Zehar

Phail Chuka Tha Aur Saaara Jism Neela Padh Chuka Tha. Mun Se Jhaag Nikal Raha Tha. Baba Huzoor Ne Un Sab Logo Ko Ghar Me Aane Ko Kaha. Woh Saare Ghar Me Aa Gaye Aur Ladki Ko Baba Huzoor Ke Saamne Lita Diya Gaya. Baba Huzoor Ne Neem Ki Pattiyon Ki Theni Per Kuch Qalmat Padhe Aur Use Ladki Ke Sar Se Neeche Ki Taraf Jhadne Lage, Ahista Ahista Ladki Ka Rang Tabdeel Hone Laga Jaise Zahar Ka Rang Aur Asar Khatam Ho Raha Ho Aur Mun Se Jhaag Nikalna Bandh Hogaya. Kuch Hi Der Me Ladki Hosh Me Aa Gayee. Usse Paani Pilaya Gaya Aur Phir Ladki Uth Kar Khadi Ho Gayee Aur Apne Pairo Se Chal Kar Ghar Walo Ke Hamrah Rukhsat Ho Gayee.

Isi Tarah Doosre Goan Se Aur Door Daraz Se Log Zehar Ka Ilaj Karwane Baba Huzoor Ke Paas Aaya Karte. Jis Se Baba Huzoor Ke Ruhani Mamoolat Me Khalal Hone Laga. Lekin Baba Huzoor Khalq Ki Is Khidmat Ko Bhi Jaari Rakhna Chahte The Isi Liye Aap Ne Ye Ilm Gaon Ke Kuch Aur Logo Ko Ata Kiya Jo Ye Zehar Ka Ilaj Karne Lage Aur Baba Huzoor Apna Saara Waqt Ruhani Talimaat Per Sarf Karne Lage.

Zikr Ke Chor

Baba Huzoor Jab Bhi Mahim Shairf Me Hote Toh Aksar Namaze Makhdoom Sarkar Rahmatullahi Alaih Ki Jama Masjid Me Ada Karte Aur Namaz Ke Baad Apne Murid Hanif Ki Phool Ki Dukan Par Kuch Der Ruka Karte, Aap Se Mulaqat Ke Khwahishmand Hazrat Aksar Aap Ki Ziyarat Ke Liye Yahan Aaya Karte, Yeh Phool Ki Dukaan Hazrat Makhdoom Shah Faqih Rahmatullahi Alaih Ki Mazar E Aqdas Ke Sehan Me Hai.

Ek Martaba Baba Huzoor Kuch Muridoan Ke Saath Hanif Bhai Ki Phool Ki Dukaan Par Apne Haal Me Baithe The Ke Ek Shakhs Fakiri Libas Me Aaya Aur Baba Huzoor Se Musafah Kiya, Thodi Der Tak Woh Baba Ka Haath Pakda Raha Jab Baba Huzoor Ne Us Per Nazar Daali To Us Shakhs Ne Apna Hath Jhatak Kar Zor Se Cheekh Mari, Aur Apna Moun Noochta Hua, Seena Peetta Hua, Cheekhe Maarta Hua Chala Gaya, Aur Baba Huzoor Apne Haal Me Khamoshi Se Baithe Rahe. Yeh Saara Manzar Aap Ki Murid Dekh Rahe The Kisi Murid Ne Aap Se Ya Saara Majra Poocha Toh Baba Huzoor Muskura Kar Khamosh Hogaye, Thodi Der Baad Jab Baba Huzoor Akbar Bhaijan Ke Ghar Pohanche Toh Dobra Kisi Murid Se Is

Waqaye Ke Baare Me Poocha. Baba Huzoor Ne Farmaya Ke Woh Zikr Ka Chor Tha Aur Mere Zikr Askaar Churane Aaya Tha. Chunke Mere Seene Ke Azkaar Ka Wazan Bohat Zyada Tha Woh Usse Muntaqil Nahi Kar Saka Aur Khud Hi Khaali Ho Gaya, Jab Usse Ye Pata Chala Ke Woh Khud Hi Khali Ho Gaya Hai Toh Woh Cheekhe Marta Hua Apna Seena Peeta Hua Chala Gaya. Phir Baba Huzoor Ne Farmaya Ke Main Hamesha Logo Se Musafaha Karte Waqt Aaqa Alaihi Salam Per Darood Padhta Hun. Isi Liye Koi Mere Azkaar Chura Nahi Sakta.

Isi Tarah Baba Huzoor Jab Makkanpur Sharif Hazat Sayyed Badiuddin Zinda Shah Madar Ke Darbar Me Haazri Ke Liye Gaye Huwe The, Wahan Aastane Ke Sehan Me Ek Shakhs Aap Se Musafah Karne Aaya, Jaise Hi Us Ne Baba Huzoor Se Musafah Kiya Usse Ek Zordaar Bijle Ka Jhatka Laga Ho, Woh Hath Chuda Kar Fouran Bhagta Bana.

Qutab O Aqtab Ki Baba Huzoor Se Mulaqat

Baba Huzoor Ka Farman Hai Ke Aap Jab Bhi Safar Me Ho Aur Kisi Naye Maqam Par Jao Toh Kuch Der Zikr Kar Ke Apne Peer Ka Tasawwur Karo Aur Phir Us Ilaqe Ke Qutub Se Apni

Dil Hi Me Mukhtaib Ho Kar Kaho Hum Aap Ke Ilage Me Aaye Hai, Hum Par Nazar Farmaye. Jab Tak Aap Log Wahan Raho Ge Allah Ke Hukm Se Hifz O Amaan Me Raho Ge. Syed Sibte Ali Qadri Kehte Hai Ek Martaba Woh Baba Huzoor Ke Saath Delhi Me Hazrat Nizamuddin Aulia Ke Darbar Me Urs Ke Mauke Par Maujood Teh. Dargah Sharif Ke Bahar Raaste Me Baba Huzoor, Sayed Sibte Ali Aur Syed Shabbir Kisi Kaam Se Khade Teh, Itne Me Ek Shakhs Jo Majzooob Dikhayee Dete Teh, Bosida Se Kapde Aur Gard O Gubar Ke Aasar Jism Par Teh, Baba Huzoor Ke Kareeb Aaye Aur Baba Huzoor Ko Salam Kiya, Musafah Kiya Aur Kisi Se Kuch Nahi Kaha, Khamoshi Se Chale Gaye, Unke Jaane Ke Baad Baba Huzoor Ne Syed Sibte Ali Se Kaha, Pata Hai Woh Kaun Teh, Sibte Ali Ne Nahi Me Jawab Diya Baba Huzoor Ne Farmaya Woh Yahaan Ke Qutab Hai, Mujh Se Musafah Karne Aaye Teh.

Ek Martaba Baba Huzoor Apne Nainital Ke Mukeem Muridon Se Mulaqaat Aur Tarbiyat Ke Liye Nainital Gaye Hue Teh, Wapsi Me Aap Ka Bus Ka Safar Tha. Daurane Safar Bus Ek Makaam Par Ruki, Baba Huzoor Ke Saath Moujood Muridoan Ne Kaha Aap Thodi Der Ke Liye Bas Se Neeche Utar Kar Chai Pee Lijiye. Baba Huzoor Bus Se Neech Utar Aaye Aur Aap Ek

Jaga Kursi Par Baithe Chai Pee Rahe Teh, Itne Me Ek Lamba Sa Inteahayee Dubla Patla Shakhs Jis Ke Jism Per Koi Kapda Nahi Tha Sirf Ghutno Tak Ek Taat Ka Tehband Bandhi Hui Thi. Woh Baba Huzoor Ke Kareeb Aa Rahe Teh, Wahan Moujood Muridoan Ne Ye Khayal Kiya Ke Woh Koi Mangne Wale Hai Aur Baba Huzoor Ko Preshan Karege, Is Liye Unhe Baba Huzoor Ke Kareeb Aane Se Rok Diya, Woh Shakhs Thoda Door Se Baba Huzoor Ko Salam Kar Ke Chale Gaye. Baba Huzoor Chai Pee Kar Dobara Bus Me Baith Gaye Aur Safar Phir Se Shuru Ho Gaya. Takriban 2 Ghante Aur 100 Kilometre Ke Safar Ke Baad Bus Chal Rahi Thi Toh Baba Huzoor Aur Aap Ke Muridoan Ne Dekha Ke Wohi Shakhs Bus Ke Saath Paidal Chal Raha Hai Aur Kuch Lamhaat Me Bus Aage Guzar Gayee. Muridoan Ne Jab Baba Huzoor Se Ye Maajra Poocha Toh Baba Huzoor Ne Farmaya Ke Woh Yahaan Ke Kutub Hai, Jo Mujh Se Mulaqat Ke Liye Aaye Teh Aur Apne Ilaqe Ki Sarhad Tak Hame Hifazat Se Bhej Kar Chale Gaye.

Aastana Aliya

Baba Huzoor Ne Apni Zahiri Hayat Me Hi Apne Aastane Ka Kaam Mukammal Kar Liya Tha. Pehle Aap Ne Aastane Ke Liye

Khilchipur Sharif Me Nadi Ke Kinare Jaga Kharidi Aur Phir Waha Par Kaam Shuru Kiya. Aap Ki Dargah Aap Ki Zahiri Hayat Me Hi Aap Ke Hatho Mukammal Ho Gayee Thi.

Aap Ko Apne Muridoan Ka Itna Khayal Hai Ke Aap Ne Dargah Ke Saath Saath Apne Muridoan Aur Dargah Ke Zayerin Ke Taharne Ke Liye Bhi Ek Emarat Tamir Ki. Aap Khud Aastane Ke Tamiri Kaam Ka Jaiza Lete, Mazdooro Ko Hidayat Dete Ke Aastana Kis Tarah Banega, Aur Saara Kaam Apni Moujoodgi Me Hi Karwate.

Maqam E Wilayat

Aap Ki Hasti O Makam Ko Samjhna Namumkin Hai. Aap Ne Apni Zaat O Karamat Ko Hamesha Dunia Se Chupaya Hai Aur Ek Badi Hi Sadgi Se Zindagi Guzari Hai. Jis Per Jitna Aap Ka Raaz Zahir Hua Woh Utna Hi Aap Ko Samjh Paya Hai.

Khuda Jaane Kahan Se Jalwa E Jaana Kahan Tak Hai

Wahin Tak Dekh Sakti Hai Nazar Jis Ki Jahan Tak Hai

Ek Martaba Hamare Ghar Me Shijra Khwani O Mehfile Naat Thi, Is Mehfil Me Baba Huzoor Ke Likhi Hui Naate Aur

Kalaam Padhe Ja Rahe The Is Mehfil Me Main Ne Yeh Kalam Padha.

Mere Peer Ka Karam Hai To Mujhe Zara Na Gham
Tere Dast E Paak Ka Sadka Jo Bana Mera Bharam Hai
Main Phira Zamana Sara, Na Mila Koi Jahan Me
Tera Husn Mustafa Hai, Ye Kareem Ka Karam

Is Mehfil Ki Raat Ko Baba Huzoor Ke Khalifa Mukhtar Shah Sahib Farmate Hai Ke Unhe Raat Ko Ilham Me Ye Bataya Gaya Ke Baba Huzoor Ne Is Sheir Ko Fanafir Rasool Ke Makaam Per Likha Hai, Mukhtar Shah Sahib Baad Me Apne Peer Bhaiyon Se Is Baat Ka Zikr Kiya. Kuch Roz Baad Baba Huzoor Apne Masti Me Murido Ko Dars De Rahe The, Maine Himmat Kar Ke Baba Huzoor Se Poocha Baba Aap Wilayat Ki Kon Si Manzil Per Faiz Hai, Baba Huzoor Khamosh Rahe Aur Koi Jawab Na Diya, Maine Thode Der Baad Phir Se Poocha Ke Mukhtar Shah Sahib Ko Ye Basharat Di Gayee Ke Aap Ne Fana Fir Rassol Ke Makaam Par Rehte Hui Ye Sheir Likh Hai Ke ‘Tera Husn Mustafa Hai’ To Kya Aap Abhi Fana Fir Rasool Ke Makaam Par Ho. Baba Huzoor Ne Apni Masti Me Farmaya Ke

‘Jis Waqt Maine Yeh Kalam Likha Tha Us Waqt Main Fana Fir Rasool Ke Makam Par Tha, Mere Rab Ka Mujh Per Bohat Khaas Karam. Bari Ta’ala Ke Karam Se Maine Us Se Aage Ke Bhi Saari Manzile Tai Kar Li Hai’.

Kon Si Had Hai Jise Paar Na Kiya Tu Ne

La Makan Se Bhi Guzarta Hai Mera Yaar Kabhi

Aap Ka Makaan

Baba Huzoor ne hamesha Zohad o Taqwa ikhtiyar kiya, Aap Ko Kabhi Bhi Dunia Se Mohabbat Nahi Rahi, Na Maal O Mataa Ki Khawahish, Na Hi Jah O Hishmat Ka Shoaq. Hamesha Kana’at Aur Saadgi Ka Muzahera Kiya. Aap Ka Makan Intheayee Saada, Purani Tarz Per Bana Hua Hai, Jis Me Sirf Ek Charpayee Hoti , Gahr Me Koi Qeemti Furniture Aur Saaz O Samaan Nahi Hota. Ek Kerosin Ka Stove Hota Jis Par Aap Khud Mehmano Ke Liye Chai Banaya Karte. Aur Kuch Purane Se Bartan, Boseeda Se Deeware Jo Barish Ke Mausam Me Jaga Jaga Se Behne Lagti. Aap Ne Kabhi Bhi Apne Makan Ko Rang O Roghan Se Aarasta Karne Ki Khwahish Zahir Nahi Ki Jab Ke Aap Masjid Ke Arasta Karne Ki Fikar Me Raha Karte. Aap Ke

Murideen Bhi Agar Makan Ki Marammat Ya Makan Ki Zaroorato Ke Liye Tahayef Dene Ka Irada Karte To Aap Mana Farma Diya Karte, Aap Ne Saari Duniyawe Arayisho Se Beniyaz Ho Kar Ek Kamil Faqir Ki Zindagi Basar Ki.

Madina Masjid

Aap Ke Makan Ke Qareeb Hi Aap Ke Aaba O Ajdad Ki Banayee Hui Ek Masjid Hai. Ye Masjid Qadeem Hone Ki Wajah Se Bohat Khasta Haal Ho Gayee Thi Jis Se Namazio Ko Pareshani Huwa Karti Thi. Aap Ne Is Masjid Ki Az Sare Nou Tamir O Tausee Ki, Baba Huzoor Ne Apne Zaati Ghar Per Kabhi Bhi Koi Akhrajat Nahi Kiya Lekin Apne Rab Ke Ghar Ko Banane Ke Liye Aap Ne Apna Tamam Tag-O-Dau Maal O Mataa Sarf Kar Diya, Aap Ne Khud Khade Ho Kar Apni Nigrani Me Masjid Ki Taamir Ka Kaam Karwaya, Wasee Sehan, Behtateen Mimbar O Mehrab Banwaye. Madine Wale Aqa ﷺ Ki Yaad Me Aap Ne Is Masjid Me Minaar Masjid E Nabawee Ki Tarz Per Aur Masjid Ke Gumbad Ko Gumbad E Khizra Ki Mushabe Tameer Karwaya. Aap Ke Gumbade Khizra Ke Adab Ko Malhooz E Khatir Rakhte Ho Mukammal Gumbad Nahi Banaya Balke Is Masjid Ke Ghumbad Ko Aadha Hi

Banaya. Is Masjid Se Baba Huzoor Ko Bohat Mohabbat Rahi Hai, Aap Jab Bhi Khilchipur Sharif Me Hote Aap Ki Saari Namaze Bajamat Isi Masjid Me Hoti. Is Masjid Me Sunni Hanafi Maslak Ki Tayeed Hoti, Har Roz Namaz E Fajr Aur Juma Ki Namaz Ke Baad Salato Salaam Padha Jata, Is Masjid Ki Ek Khaas Ehmiyat Is Liye Bhi Hai Ke Yahan Par Bafazle Peer Yazdani Rahmatullahi Alaih Bohat Se Buzragane Deen, Ahle Bai'at E Rasool Aur Khud Aaqa Alaihis Salaam Ki Roohani Haazri Hoti Rahi Hai. Riyaz Qadri (Raja Bhai) Kehte Hai Ke Ek Martaba Jumerat Ki Raat Ko Raja Bhai Ne Khwab Me Dekha Ke Baba Huzoor Tashrif Laye Aur Keh Rahe Hai Ke Juma Ki Namaz Khilchipur Ki Madina Masjid Me Ada Karna, Aaj Yahan Imam Hussain Alaihi Salam Aur Sarkar E Doalam ﷺ Tashrif Layengeh. Raja Bhai Doosre Din Khoob Achche Se Tayyar Ho Kar Madina Masjid Me Juma Ki Namaz Ke Liye Pohanch Gaye. Juma Ki Namaz Baad Raja Bhai Ne Jamaat Ke Saath Salato Salam Padha, Aksar Juma Me Raja Bhai Hi Salam Padhte Hai Lekin Is Juma Ko Raja Bhai Ke Salam Ke Baad Baba Huzoor Ne Farmaya Main Bhi Ek Salam Pesh Karta Hun. Aur Phir Baba Huzoor Ne Apna Likha Hua Ye Salam Pesh Kiya.

Qalb O Jigar Ke Malik, Mera Salam Lelo

Naqis Ghulam Hun Main, Mera Salam Lelo

Baba Huzoor Bohat Hi Mohabbat Se Yeh Salam Padh Rahe Teh Aur Dauran E Salam Aap Ki Aankhe Bhi Nam Ho Gayee.

Baad Salat O Salam Ke Sab Ne Ek Doosre Se Musafaha Kiya Aur Baba Huzoor Kuch Muridoan Ke Saath Apne Hujre Me Aa Gaye, Kisi Murid Ne Kaha Aaj Aap Ne Bhi Dobara Salaam Pesh Kiya Aur Aap Bohat Masti Me Salaam Pesh Kar Rahe The, Baba Huzoor Ne Farmaya Dauran E Salam Aaqe E Do Jahan ﷺ, Imam Hussain Alaihis Salam Ke Hamrah Tashref Le Aaye The, Isi Liye Mera Dil Chaha Ke Main Bhi Ek Salam Aap ﷺ Ko Sunao. Ye Sunne Ke Baad Raja Bhai Ne Arz Ki Baba Huzoor, Kal Raat Aap Mere Khwab Me Aaye The Aur Farmaya Ke Namaz Madina Masjid Me Padhna Yahan Sarkar ﷺ Aur Imam Hussain Alaihis Salam Tashrif Lane Wale Hai. Aur Maine Ye Baat Kisi Se Nahi Batayee Thi Aur Juma Ke Liye Aa Gaya Tha Aur Ab Aap Ne Us Khwab Ki Tasdeeq Bhi Kar Di.

Murido Se Mohabbat O Shafaqqat

Peer E Yazdani Rahmatullahi Alaih Apne Chaman Ke Aise Baagbaan Hai Jise Apne Chaman Ke Har Phool Har Kali Har Patte, Boote Se Mohabbat Hai. Aap Ne Apne Muridoan Ko Apni Aulad Ki Tarah Pyaar Kiya. Kabhi Qayed Ban Kar, Kabhi Ek Shafiq Walid Ban Kar, Kabhi Ek Hamdard Dost Bankar, Kabhi Ustad Bankar Rehnumayee Farmayee. Baba Huzoor Apne Muridoan Ke Liye Farmaya Karte Ke **“Mujhe Meri Ruhani Aulad Meri Jismani Aulad Se Ziyada Azeez Hai”** Aap Har Ek Murid Ke Liye Fiqar Mand Rehte Aur Sab Ki Khairiyat Liya Karte. Apne Gharib Muridoan Par Zyada Shafaqqat Farmate, Thakan O Bimari Ke Bawajood Sab Ke Masle Masayel Bade Hi Itmnaan Se Sunte Aur Tasalli bakhsh jawab Diya Karte. Aap Hamesha Apne Muridoan Ke Liye Duago Rehte. Koi Murid Pareshan Haal Ya Musibat Me Hota Toh Us Ke Liye Khaas Dua Farmate. Aap Farmate **“Main Kabhi Bhi Apne Muridoan Se Gafil Nahi Rehta. Agarche Mere Murid Mujh Se Ghafil Ho Jaye Main Phir Bhi Us Se Gafil Nahi Meri Tawajjo Sab Per Barabar Rehti Hai”**

Aap Ka Mamool Tha Aap Har Roz Fajar Ki Namaz Baad Makhsos Waqt Par Apne Muridoan Ke Liye Dua Farmate. Aap Ka Farman Hai Ke Aisa Ek Bhi Din Nahi Guzra Jab Maine Apne Muridoan Ke Liya Dua Na Ki Ho. Peer Ki Khidmat Karne Wale Murid Toh Bohat Hai Lekin Muridoan Ki Khidmat Karne Wale Peer Daure Hazir Me Shaaz O Nazir Hi Milte Hai. Baba Huzoor Unhi Peer E Kamil Me Hai Jinhone Apne Muridoan Ki Khidmat Ki Hai. Jo Bhi Raahe Rast Ka Talib E Ilm Aap Ke Dar E Aqdas Par Aata Aap Sirf Uski Tazkiya Qalb O Nafs Hi Nahi Karte Balke Uski Khoob Mehmaan Nawazi Aur Khidmat Bhi Karte. Aap Khud Bazar Jaate Aur Mehmaano O Muridoan Ke Liye Khane Peene Ki Ashyan Lekar Aate. Raat Ke Waqt Unke Sone Ke Liye Bistar O Razayee Ka Intezaam Karte. Subah Unke Jaagne Se Pehle Khud Apne Haatho Se Chulha Jalate Aur Unke Liye Chai Nashta Banate. Aur Sardiyon Me Unke Liye Paani Garam Karte. Agar Koi Murid Kehta Ke Aap Na Kare Hum Ye Saare Kaam Kar Lenge Toh Aap Mana Kar Dete Aur Khud Hi Apni Zayeefi Ke Bawajood Saare Kaam Apne Hathoan Se Karte.

Murid Apne Peer Ko Nazrane Aur Tohfe Diya Karte Hai. Lekin Baba Huzoor Khud Apne Muridoan Ko Tahayef Diya Karte. Jab

Bhi Kisi Safar Par Doosre Shahar Ya Bairune Mulk Jaate Toh Wapsi Me Apne Aqeedatmandon Ke Liya Kuch Na Kuch Tohfe Zaroor Laate.

Aap Khas Kar Apne Pardes Me Mukeem Muridoan Ke Liye Bohat Fikarmand Rehte, Aur Un Ke Liye Khaas Dua Karte Ke “Baari Ta’ala, Mere Bairun E Mulk Ke Muridoan Ki Jaan O Maal Izzat O Aabru Ki Hifazat Farma Aur Woh Jab Bhi Apne Watan Wapas Aana Chahe Unhe Khairiyat O Aafiyat Se Apne Ghar Walo Se Mila De. Koi Pardes Me Rehne Wala Murid Kisi Bhi Waqt Aap Ko Phone Karta Aap Naraz Nahi Hote, Phone Per Bohat Hi Mohabbat Aur Shafaqqat Se Baat Karte, Mukammal Khairiyat Daryaft Karte. Aap Is Baat Se Khush Hote Ke Mere Bachche Mujhe Yaad Karte Hai. Aur Farmate Ke Jise (Peer Ki) Yaad Hai, Woh Aabad Hai.

Syed Sibte Ali Qadri Kehte Hai Ke Woh Baba Huzoor Ki Khidmat Me Khilchipur Sharif Me Maujood The Baba Huzoor Sibte Sahab Ko Apne Saath Bazaar Le Gaye. Aur Ek Kapdo Ki Dukaan Per Pohanche Dukaandaar Se Kaha Ke Khawateen Ke Libaas Dikhao, Kuch Der Tak Kapde Dekhne Aur Molbhav Karne Ke Baad Ek Libas Khareeda Aur Sibte Bhai Se Kaha Ke

Ye Aap Ki Ahliya Ke Liye Hai. Aap Ghar Jaate Waqt Hamari Taraf Se Le Jaana. Is Per Sibte Bhai Ne Kaha Ke Baba Huzoor Main Joint Family Me Rehta Hun. Aur Mere Bhai Bhabhi Sab Saath Rehte Hai, Mere Ghar Me 5 Khatoon Hai, Main Sirf Ek Khatoon Ke Liye Tohfa Nahi Leja Sakta Hun. Is Per Baba Huzoor Khamosh Ho Gaye. Thodi Der Socha Aur Libas Dukaandaar Ko Wapas Kar Diya Aur Ghar Chale Aaye. Doosre Din Phir Se Sibte Ali Ke Hamrah Bazar Aaye Aur Kapdo Ki Usi Dukan Per Pohanche. Aur Sibte Ali Se Kaha Apne Ghar Ki Tamam Khawateen Ke Liye Kapde Pasand Kare. Sibte Ali Ne 4 Jode Kapde Pasand Kiye, Baba Huzoor Ne Tamam Kapdo Ke Paise Ada Kiye Aur Sibte Ali Ko Tohfa Pesh Kiya.

Feroz Shah Sahab Sufi Peer Farmate Hain Ke Woh Baba Huzoor Ke Saath Peer Adil Rehmatullahi Alaih Ke Watan Bijapur Me Jashne Charagah Me Hazir Hue Teh, Wapsi Me Bus Ka Safar Tha, Feroz Shah Sahab Aur Baba Huzoor Poori Raat Mehfil E Sama Me Jagne Ke Wajah Se Bohat Thake Hue Teh, Bus Me Aap Dono Ko Aakhri Nashist Me Jaga Mili. Feroz Shah Sahab Baba Huzoor Ke Baazu Me Baithe Teh Aur Aap Par Poori Tarah Neend Ka Khumar Tha. Neend Ki Wajah Feroz Shah Sahab Ki Gardan Aur Sar Baar Baar Baba Huzoor Ke

Kandhe Mubarak Par Ja Rahi Thi, Shah Sahab Ko Jaise Hi Khayal Aata Ka Baba Huzoor Ka Kandha Hai Aap Adaban Apna Sar Hata Lete, Lekin Neend Ke Galbe Ke Wajah Se Dobara Shah Sahab Ka Sar Baba Huzoor Ke Kandhe Mubarak Per Chala Jaata, Ek Do Martaba Baba Huzoor Ne Khamoshi Se Dekha Aur Ab Ki Baar Jab Shah Sahab Ka Sar Baba Huzoor Ke Kandhe Per Aaya To Baba Huzoor Ne Apna Dast E Shafaqat Shah Sahab Ke Chehre Per Rakha Aur Thapthapate Hue Apne Kandhe Per Sar Rakh Kar Sula Diya, Jab Tak Shah Sahab Sote Rahe Baba Huzoor Ne Apna Kandha Hataya Nahi.

March Ki Mehfil Me Aane Wale Muridoan Aur Mehmaano Ke Liye Khud Hi Saare Intezam Karte, Muridoan Ke Theharne Ki Jaga. Gusul Khana Aur Baitul Khala, Unke Khane Peene Aur Aaram Ka Saara Intezaam Khud Khade Ho Kar Apni Nigrani Me Karte. Aur Bohat Se Kaam Apne Haatho Se Hi Karte.

Majmua E Kalaam

Baba Huzoor Ek Umda Shaayar Bhi Hai, Aap Apne Takhallus Me Apne Laqab Yazdani Ka Istemal Karte. Allahpak Ke Fazle O Karam Se Aap Ka Seenaa Ilme Ludanni Se Mamoor Hai. Aap ne Bohat Aala Darje Ki Hamde Bari Ta'ala, Naat E Rasool

Kareem, Manqabaat, Aur Irfani Kalam Likhe Hai. Peer Yazdani Ki Teen Kalamo Ki Kitabe Irfan E Yazdani Aur Anwar E Yazdani Jild Awwal Aur Anwar E Yazdani Jild Dooam Shaya Hui Hai. Jo Apne Aap Me Baba Huzoor ki Zinda Karamat Hai. Bade Bade Aalim Aur Urdu Daan Hairan Hai Aur Aap Ke Kalamo Ki Tarif Kiye Bagair Nahi Reh Sakte. Aap Ne Apni Talimat Ko Kalam Ki Shakl me Kalam Bandh Kiya Hai. Tariqat Ki Poshida Talimat Aur Raaz Ko Nihayat Hi Khoobsurat Aur Aasan Zaban Me Likha Hai. Aaj Bhi Aap Ke Kalam Mehfilo Ki Jaan Bane Hue Hai. Aap Ka Farman Hai Ke **“Mere Parda Karne K Baad Bhi Jab Aap Log Mere Kalam Padhoge To Aisa Mehsoos Hoga Ke Aap Ka Peer Aap Ke Saamne Khada Hua Taqreer Kar Raha Hai”**

Baba Huzoor Aksar Farmate Ke Mere Ashaar Ko Behar Aur Alfazo Ke Wazan Me Na Tolo. Kyun Ke Main Koi Shayar Nahi Hun Aur Na Hi Ye Shayeri Ki Kitab Hai. Ye Meri Talimat Hai Aur Is Me Aap Logo Ke Liye Sabak Hai. Aap Ke Saare Tariqat, Marifat Aur Haqeeqat Se Jude Sawalat Ke Jawabat In Qalamo Me Maujood Hai.

In Kitabo Me Har Makam Ke Talibe E Ilm Ke Liye Sabak Hai. Ye Majmue Kalam Aap Ke Muridoan Ke Liye Mashale Raah Hai. In Kitabo Me Aise Bohat Se Ashaar Hai Jo Baba Huzoor Rahmatullahi Alaih Per Ehlam Ki Shakl Me Nazil Hui Hai. Sote Waqt Aap Ke Sirhane Ek Diary Aur Qalam Hua Karta tha, Aap Par Jab Bhi Ehlam Me Koi Sheir Nazil Hota Aap Bedaar Hone Par Fauran Usi Diary Me Likh Liye Karte.

Shariat E Muthara Ki Pabandi

Baba Huzoor Sunni Sahiul Aqeeda Aur Imam E Aazam Abu Hanifa Rahmatullahi Alaih Ke Tabee Rahe Hai, Tariqat O Marifat Ke Samandar Me Jazb Hone Ke Bawajood Baba Huzoor Salik Rahe, Anwar E Ilahi Ki Tajalliyat Me Mast Rahte Hue Bhi Aap Se Shariyat Nahi Chooti. Aap Khud Bhi Shairiyat E Mutaharra Ki Mukammal Pabandi Karte Aur Apne Muridoan Ko Bhi Is Ki Takeed Karte. App Ki Zindagi Sunnat E Rasool ﷺ Ka Amlī Namoonā Rahi hai. Aap Ka Chalna Phirna, Khana Peena, Sona Jagna Sabhi Kuch Sunnat E Nabawee Ke Mutabiq Raha. Tarikat O Marifat Par Bayan Karte Hue Bhi Aap Is Baat Ka Khaas Khayal Rakhte Ke Koi Bhi Baat Shariyat Ke Khilaf Na Ho. Aap Ka Farman Hai Ke Shariyat Aur Tariqat Ki Dono

Taar Judte Hai To Hi Roshni Paida Hoti Hai. Is Me Se Ek Bhi Taar Agar Nahi Hai to Bulb Nahi Jalega.

Namaz, Aap Badi Hi Pabandi Se Ada Karte. Sakht Alaalat Me Bhi Namaz Ka Kahyal Rakhte. Ramzan Sharif Ke Poore Roze Rakhte, Umar Ke Aakhri Aayyam Me Bhi Bimariyn Ke Bawajood Aap Ke Ramzan Ke Roze Kaza Nahi Hote. Ramzan Me Taravah Ki Poori 20 Rakat Namaz Aap Ba Jamat Ada Karte, Umar Ke Aakhri Aayyam Me Aap Ke Pairo Ke Takhno Me Taklif Rehti Thi, Is Takleef Ke Bawajood Aap Taravah Ki Poori 20 Rakat Hafiz E Qaran Ke Peeche Khade Ho Ada Karte, Kisi Mureed Ne Aap Se Guzarish Ki Thi Ke “ Baba Huzoor Aap Ke Pairo Me Taklif Hai Aap Beith Kar Taravah Ki Namaz Padha Kije” Is Par Baba Huzoor Ne Jawab Diya Tha Ke Abhi Meri Himmat Ijazat Deti Hai Ke Main Khade Reh Kar Taravah Ki Namaz Ada Karo Aur Main Nahi Chahta Ke Mera Koi Murid Mujhe Bait Kar Namaz Padhta Hua Dekhe Aur Woh Bhi Ise Meri Sunnat Ke Tor Par Bagair Kisi Sharaee Ujar Taravah Bait Kar Padhne Lag Jaye. Isi Liye Jab Tak Mere Rab Ne Mujhe Himmat Di Main Khade Reh Kar Namaze Ada Karunga.

Husn o Jamal

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ

Laqad Khalaqnal Insaana Fi Ahsani Taqeeem Ki Ayat E Mubarak Ki Tafseer Aap Ka Sarapa Hai.

Tu Woh Mehfil E Shama Hai Tera Noor Jagmagata

Tu Hai Husn O Ishq Dono, Ye Sar E Niyaz Kham Hai

Baba Huzoor Ka Husn O Jamal Anwar E Elahi Ka Paikar Hai, Jo Bhi Aap Ko Dekhta Apna Dil Thaam Leta. Aap Ki Noorani Sarapa Logo Ko Apni Janib Maknatees Ki Manind Mutawaajo Karta Aur Log Aap Ki Taraf Kheenche Chale Aate. Aap Behad Khoobsurat Aur Muatabar Shakhsiyat Ke Malik Hai. Aap Kaseer Majme Me Bhi Khade Ho Toh Sab Se Alaihda Aur Munfarid Nazar Aate. Jo Log Aap Ko Jaante Bhi Na The Woh Bhi Aap Ko Dekh Kar Betahsha Keh Uthte Ke Ye Allah Ke Wali Hai. Aap Ko Dil Bhar Ke Dekhne Wale Aap Ke Husn Ki Tab Na La Paate Aur Adab Ki Wajah Se Apni Nazre Jhuka Lete.

Tere Husn Par Jo Nazar Padi

Woh Shuaye Husn Ne Jal Gayee

Tujhe Dekh Sakta Nahi Koi

Tere Husn Khud Hi Naqab Hai

Aap Ka Qad Daraz Aur Rangat Gori Hai, Jism Dubla Leken Sehat Mand Hai, Aankhe Nasheeli Aur Gehri, Naak Khadi Aur Lambi, Lab Patle Aur Dadhi Ek Musht, Safed Aur Ghani Hai. Kandhe Kushada, Seena Aur Pet Hamwar Tha. Aap Ke Husn Ki Ek Khaas Baat Ye Hai Ke Aap Har Baar Ek Naya Jalwe Me Nazar Aate. Aap Jis Khayal O Masti Me Hote Aap Ka Husn Usi Haal Me Dhal Jaata. Jab Aap Kharqa O Taaj Zebtan Farmate To Aap Ka Husn Dobala Ho Jata. Aap Ke Chehre Ka Rang Tabdeel Ho Jata , Goya Anwar E Ilahi Ki Tajjali Aap Ke Rukhsar Se Phootne Lagti. Aur Aap Ki Aankho Se Alag Hi Kaif O Suroor Chalakne Lagta.

Chashme Maste Ajabe, Zulf Daraze Ajabe

Mai Paraste Ajabe, Fitna Taraze Ajabe

Aap Ke Husn O Jamal Ki Ek Karamat Ye Bhi Hai Ke Aap Ki Pешaani Per Jab Bal Padte Toh Aap Ki Jabeen Per Kabhi Isme Allah Aur Kabhi Naam E Muhammad ﷺ Likha Hua Dikhayee Deta. Jaise Aap Ne Rabbe Kareem Aur Aaqa Alaihis Salaam Ke Ishq Ka Tahate Marta Hua Samunder Apni Jabeen Me Chupa Rakha Ho.

Nuqta Tere Jabee Me Hai Aur Dil Bana Kaaba Mera

Yazdani Peer Hai Kahan, Milta Nahi Tu Sar Basar.

Libaas

Aap Hamesha Safed Lamba Gherdaar Kurta Aur Safed Takhno Se Oonchi Izhaar Zebtan Farmate. Aap Ki Topi Safed Rang Ki Gol Aur Oonchi Hoti Jis Par Safed Rang Me Naqqashi Hoti. Kandhe Per Kaale Rang Ki Kamli Rakhte. Aksar Kurte Par Sadri Bhi Pahente. Hujre Me Hote Toh Thebandh Aur Bandi Mein Hote. Khaas Mauko Par Ya Mehfile Samaa Mein Sherwani Bhi Pehana Karte. Aulia E Karam Ke Urs Ke Mauqe Par Rang Ki Mehfil Me Kharqa Aur Taaj (Imama Sharif) Pehante. Kharqa Ka Rang Hara Aur Aap Ke Taaj (Imama Shareef) Ka Rang Hara, Gehrwa Ya Sayah Hota.

Ghiza

Aap Niyahat Hi Saada Ghiza Tanawul Farmate, Pet Bhar Kar Khana Kabhi Bhi Aap Ka Shiaar Nahi Raha Hai. Aap Ka Farman Hai Ke **“Sufi Ka Pet Nahi Hota”**

Taa Hayat Aap Ke Pet Mayana Raha Kabhi Badha Nahi, Aap Jitni Bhook Hoti Usse Kam Hi Khate Aur Aap Ne Kabhi Bhi Lazeez Shahana Khana Khane Ki Khwahish Zahir Nahi Ki, Aap Ne Kabhi Bhi Khane Me Koi Nuks Nahi Nikala, Jo Bhi Halal Luqma Mil Jaye Us Par Shukr Baja Laya.

Aap Jab Mahim Shareef Me Apni Darzi Ki Dukan Chalate The To Aap Roz Dopahar Ko Mahim Ke Paramount Hotel Me Dopahar Ka Khana Khate The Aur Aap Ka Roz Ka Ek Mukarar Ghiza Thi Woh Thi Daal Aur Roti, Takriban 10 Saal Tak Aap Roz Ek Hi Waqt Per , Ek Hi Hotel Me, Ek Hi Mez Per Wohi Daal Aur Roti Khayee Hai. Is Tarah Se Aap Apne Nafs Ko Kabu Me Rakha Karte The Kabhi Koi Chahne Wala Aap Ki Dawat Karta, Daal Roti Ke Ilawa Kuch Aur Khila Deta To Aap Apne Nafs Se Mukhtib Ho Kar Kehte Ye To Kisi Ki Mohabbat Me Tujhe Doosri Ghiza Mil Rahi Hai Warna Main To Tujhe Sirf Daal Roti Hi Deta.

Silsile Ki Topi (Taaj)

Baba Huzoor Ek Khaas Kism Ki Gol Safed Rang Ki Topi Pehna Karte. Jis Par Ek Khaas Qism Ki Naqqashi Hoti Hai. Ye Naqqashi Khud Baba Huzoor Ne Hi Banayee Hai, Aap Ka Ye Hukm Hai Ke Tamam Silsila E Yazdani Ke Mard Hazrat Yahi Topi Pehne. Wohi Safed Rang, Wohi Naqqashi Aur Wohi Design, Farq Sirf Ye Hai Ke Baba Huzoor Ki Topi Oonchi Hoti Hai, Khulfao Ki Topi Us Se Aadha Inch Oonchayee Me Kam Aur Mureedon Ki Us Se Takriban Ek Inch Oonchayee Me Kam Hoti Hai.

Ye Topi Aap Ke Silsilye Ki Ek Munfarid Pehchaan Hai, Dunia Ke Kisi Bhi Kone Me Aap Ka Murid Ho Woh Is Topi Ki Wajah Se Pehchana Jata Hai. Aap Ke Silsile Ke Ilawa Aur Kahin Bhi Aisi Topi Nahi Payee Jati Hai.

Yazdani Chaman

Baba Huzoor Ne Ek Martaba Farmaya Ke Main Ek Mehfil E Samaa Me Tha Jahan Per Sahib E Mazaar Ke Chaman Per Kalam Padha Ja Raha Tha, Mere Dil Me Khayal Aaya Ke Mera Chaman Bhi Hai Ya Nahi, Agar Hai To Kaisa Hai Kahan Hai, Baba Huzoor Farmate Hai Ke Is Khayal Ke Saath Me Muraqabe

Me Chala Gaya Aur Mere Rab Ne Mujhe Mera Chaman Dikhaya, Jo Bohat Hi Bada, Hara Bhara Aur Khoobsurat Hai. Aur Phir Baba Huzoor Ne Apne Muridoan Se Mukhatib Ho Kar Farmaya **“Fikar Mat Karo Tum Sab Us Chaman Me Ho”**.

Talimat O Nasihate

Hazar Peer E Yazdani Rahmatullahi Alaih Ki Talimat Shariat Aur Tariqat Par Mushtamil Hai. Aap Ki Zindagi Ehkame Khudawandi Aur Ishq E Rasool ﷺ Ka Amlī Namoonā Hai. Aap Sabak Dene Se Pehle Khud Kar Ke Dikhaya Karte. Muridoan Ko Ye Kehne Ke Bajaye Ke Namaz Padho Aap Khud Pabandi Se Namaz Padhte, Aap Ki Roohani Mehfilo Me Wehdaniyat, Ishq Rassol ﷺ Aur Azmate Aulia Ki Talimat Hua Karti. Aap Tariqat Ka Wazu Karwa Kar Muridoan Ki Tazkiya E Nafs Farmate, Aap Ka Andaze Bayan Nihayat Hi Shagufta Aur Meetha Hota. Aap Har Baat Ko Duniyawee Aur Amlī Misale De Kar Samjhate. Aasan Zaban Ka Istemal Karte Take Aam Logo Ko Bhi Aap Ki Talimat Samajh Aaye. Aap Ne Hazaro Qalbo Ko Zikr E Khafi Se Sajaya Hai.

Aap Kayee Baar Raat Raat Bhar Muridoan Ko Dars Aur asbaaq Diya Karte. Khulafao Ki Talim Alehda Se Farmate. Jis Ka Jaisa

Zarf Dekhte Waisi Ata Farmate, Aap Ka Farman Hai Ke
**“Sheerkhwar Bachcho Ko Ghosht Nahi Khilaya Jaata Kyun
Ke Woh Hazam Nahi Kar Sakege”**

Tazkiye Nafs Ki Talim Dete Hue Aap Farmate Ke Apne Nafs
Ke Shar Se Hamesha Bache Rehna, Apne Aap Ko Kabhi Bhi
Kuch Nahi Samjhna To Kuch Ban Jaoge Aur Jahan Tumhare
Dil Me Ye Khayal Aaya Ke Main Kuch Hoan Toh Tumhara
Kaam Tamam Ho Jayega. Main Ka Ghar Khali Hai. Khud Ko
Sab Se Haqeer Samjho Ye Socho Ke Sab Mujh Se Behtar Hai.

Namaz Ki Taqeed Karte Hue Aap Farmaya Karte Ke Namaz
Woh Tohfa Jo Hamare Aaqa, Nabi E Kareem ﷺ Shabe Meraj
me Allah Paak Ke Hukm Se Ummat Ke Liye Le Kar Aaye Hai
Is Ki Pabandi Kiya Karo. Shariyat e Mutahira ki ibadaat me
ALLAH Ta’ala ko bande ka Sajda karna sab se zyada Pasand
hai aur Tariqat me apne bande ka Har haal me Allah ka Shukr
ada karna.

Aap Muridoan Ko Jhoot, Geebat, Keena Kapat Se Door Rehne
Aur Apas Me Mohabbat Aur Bhaichargi Se Rehene Ki Talqeen
Karte. Waliden Ki Khidmat Aur Adab Ki Taalim Farmate, Aap

Farmate Ke Waliden Se Mohabbat Karo Aur Unki Duae Liya Karo. Biwi Baccho Ke Huqooq Samjhaate Aur Un Huqooq Ko Poora Karne Ki Taqeed Karte. Shohar Ko Hidayat Dete Ke Apni Biwee Ke Huqooq Poora Karo, Us Se Mohabbat Karo, Uski Choti Choti Khatao Ko Darguzar Karo, Uski Aur Bachcho Ki Kafalat Ka Intezam Karo. Aurtoan Se Farmate Ke Tumhare Liye Allahpaak Ne Jannat Me Dakhila Bohat Aasan Kardiya Hai, Sirf Imaan Ke Saath Namaz Roze Ki Pabandi Karo, Apne Shohar Se Wafadaar Raho, Apna Ghar Aur Bachcho Ko Achche Se Sambhalo, Gunah Se Bacho, Jannat Tumhari Hai.

Aap Ne Deeni Talimat Ke Saath Saath Duniyawee Talimat Par Bhi Zor Diya. Aap Ke Mureedon Me Zyada Tar Talim Yafta Noujawan Hai. Rizk E Halal Kamane Ki Targheeb Dete, Aap Farmate Jo Bhi Zariya E Maa'sh Ikhtiyaar Kare Us Kaam Me Maharat Hasil Karo, Naukri Pesha Muridoan Ko Hidayat Karte Ke Imandari Aur Mehnat Se Ek Hi Jaga Teeke Reh Kar Mulazimat Karo, Kyun Ke Ek Patthar Bhi Agar Ek Jaga Per Der Tak Pada Rahe To Apna Mustaqil Makam Bana Leta Hai Aur Phir Usse Wahan Se Hatana Mushkil Ho Jata Hai. Apni Noukri Par Waqt Ka Khayal Rakhe, Kaam Ka Waqt Shuru Hone Se Kuch Der Pehle Apne Kaam Ke Jaga Pohanch Jaye Aur Kaam

Ke Auqaat Khatam Hone Ke Kuch Der Baad Ghar Ke Liye Nikle.

Peer Kamil Ne Hamesha Dum Phonk Taweez Aur Deegar Amaliyat Se Muridoan Ko Door Rakha. Aap Ka Mashoor Farman Hai Ke **“Maine Apne Muridoan Ko Khud Ek Chalta Phirta Taweez Bana Diya Hai, Inhe Kisi Taweez Ki Zaroorat Nahi Hai”**

Aap Ko Apne Naujawan Mureedoan Se Bohat Mohabbat Rahi Aur Aap Ek Shafiq Walid Ki Tarah In Muriddon K Tarbiyat Farmate Aur Unhe Siratul Mustaqeem Per chalate. Aap Ek Bohat Hi Aham Sabak Jo Muridoan Ke Sikhaya Karte Woh Ye Hai Ke **“Allah ki Raza me Raazi”** . Muridoan Se Farmate Ke Aap Logo Ka Tarz E Zindagi Yun Hona Chahiye Ke Jis Haal Me Allah Aap Ko Rakhe Us Haal Me Raazi Raho, Shikwa Nahi Karo, Shukr Ada Karte Raho. Baari Taala Is Amal Se Bohat Khush Hota Hai Aur Apne Farishto Se Kehta Dekho Mere Is Bande Ko Yeh Meri Raza Me Razi Hai. Maine Ise Jis Haal Me Rakha Yeh Mera Shukr Baja Lata Hai Aur Shikwa Nahi Karta. Aise Bando Ko Allah Paak Dunia O Akhirat Me Khoob

Nawazta Hai. Aap Hamesha Sabar Shukr and Zakar ki takeed farmate.

Madariya Ki Sanad E Khilafat

Baba Huzoor Saari Hayat Madari Jaam Ki Masti Me Doobe Rahe, Aap Ke Hazrat Qutub Ul Madar Sayyedna Zinda Shah Madar Rahmatullahi Alaih Se Ishq Ka Ye Aalam Hai Ke Ek Martaba Aap Ke Khichipur Sharif Ke Makeem Kuch Murideen Makkanpur Shareef Me Hazrat Zinda Shah Madar Ki Dargah Par Haazri Dene Pohanche, Dargah Par Pohanch Kar Unhone Baba Huzoor Ka Salaam Pesh Kiya, Qabr E Zinda Shah Madar Rahmatullahi Alaih Se Ba Awaz Salam Ka Jawab sunai diya.

Baba Huzoor Ko Madaria Silsile Ki Khilafat To Jawani Ke Ayyam Me Hi Hazrat Qari Khalilur Rehman Ne Ata Kar Di Thi, Lekin Us Ki Sanad Aap Ko Makkanpur Sharif Me Hazrat Qalb E Ali Shah Madari Rahmatullahi Alaih Ki Maujoodgi Me Milni Thi. Lekin Waqt, Halaat, Aap Ka Bombay Me Hijrat, In Saare Mamlaat Ki Wajah Se Aap Ko Sanad Na Mil Saki Thi.

Baba Huzoor Parda Karne Se Takriban 27 Roz Pehle Makaanpur Sharif Me Hazrat Madar Ul Aalameen Sayyed Zinda Shah

Madar Rahmatullahi Alaih Ke Aastane Par Haazri Ke Liye Pohanche. Khilchipur Se Makkanpur Ke Safar Par Nikalne Se Pehle Aap Ne Khilchipur Ki Awlia E Karam, Panj Peer Wali Rahmatullahi Alaih Aur Naugaz Wali Rahmatullahi Alaih. Ke Aastano Par Haazri Di, Hazrat Panj Peer Wali Ke Aastane Par Aap Apni Kali Kamli Chehre Par Daale Kafi Der Tak Murakbe Me Baithe Rahe. Safar Ke Ibteda Madina Masjid Me Salato Salaam Aur Manqabat E Zinda Shah Madar Padh Kar Madariat Ka Naara “Dum Madar, Beda Paar Lagate Hue Ki Gayee”.

Makkanpur Shareef Pahunch Kar Sab Se Pehle Aap Ne Sayyed Badiuddin Zinda Shah Madar Rahmatullahi Alaih Ke Aastane Par Hazir Ho Kar Fathea Pesh Kiya, Badi Hi Mohabbat O Aqeedat Se Salato Salaam Pesh Kiya Gaya. Aap Kafi Deir Tak Darbar Me Moujood Rahe. Darbar Ke Sehan Me Log Aa Kar Aap Ki Dast Bosi Karte Toh Aap Ne Apni Inkasari Me Mana Farmaya Aur Kaha Ke Ye Adab Ka Makaam Hai, Yahan Par Meri Dast Bosi Na Ki Jaye. Darbar Ki Haazri Se Musharraf Ho Kar Aap Apne Chand Muridoan Ke Saath Dada Huzoor Hazrat Qalb E Ali Shah Madari Rahmatullahi Alaih Ki Mazar Par Hazir Hue, Aap Ehtraman Mazar Sharif Ka Tawaf Kar Rahe The, Dargah Shareef Se Lag Kar Hi Hazrat Qalb E Ali Rahmatullahi

Alaih Ka Makan Hai Jis Me Aap Ke Ahle Khandaan, Sajjadgaan Aur Gaddi Nasheen Rehte Hai. Hazrat Qalb Ali Shah Rahmatullahi Alaih Ke Bete Mehzar Ali Shah Sahab Aur Manzar Ali Shah Sahab Bhi Wahin Par Maujood The, Aap Hazraat Ki Jab Baba Huzoor Par Nazar Padi To Aap Log Baba Huzoor Se Mulaqat Ke Liye Neeche Dargah Par Tashrif Laye, Dargah Sharif Me Jo Us Waqt Khadim The Woh Ek Choti Se Gaddi Par Baithe The Aur Baba Huzoor Usi Ke Barabar Aastane Me Apne Muridoan Ke Saath Baithe The Jab Mehzar Ali Shah Sahib Aastane Par Pohanche To Baba Huzoor Ko Dekh Kar Bohat Hairan Hue Ke Ye Noorani Hasti Kon Hai Hamare Walid Sahib Ki Mazar Ka Tawaf Kar Rahi Thi. Qarib Aa Kar Unhone Baba Huzoor Se Musafah Kiya Aur Apna Taaruf Pesh Kiya, Baba Huzoor Ne Jab Apne Baare Me Bataya To Mehzar Ali Shah Sahib Bohat Khush Hue Aur Baba Huzoor Se Farmaya Aap To Hamare Buzrugo Ki Nishani Ho. Aur Phir Jo Khadim Gaddi Par Baitha Tha Us Par Bade Naraz Hue, Us Shakhs Se Kaha Ke Aisi Badi Hasti Neeche Baithi Hai Aur Aap Inke Saamne Gaddi Par Baithe Ho. Utho Aur Inhe Yahan Gaddi Par Baithe Do.

Is Ke Baad Jab Baba Huzoor Ke Saath Aap Ki Baate Shuru Hui, Aur Baba Huzoor Ke Saath Moujood Muriden Se Bhi Sab Ka Tarruf Hua, Jab Mehzar Shah Sahab Ko Ye Ilm Hua Ke Baba Huzoor Silsila E Qadria Me Bai'at Karte Hai To Aap Ne Baba Huzoor Se Farmaya Hazrat Aap Silsily E Madaria Ki Itni Badi Hasti Hai, Aap Madari Silile Me Bai'at Kyun Nahi Karte Ho. Is Par Baba Huzoor Ne Farmaya Alhamdulillah, Mian Apne Murideen Ko Silsila E Madaria Ki Mukammal Talim Deta Hun Aur Mera Paas Madaria Ki Khilafat Bhi Hai, Chunke Mere Paas Is Khilfat Ki Zahiri Sanad Nahi Hai Is Liye Main Madari Silsile Me Bai'at Kam Karta Hun, Is Per Hazrat Mehzar Ali Shah Sahab Ne Farmaya, Hum Aap Ko Sanad Denge. Baba Huzoor Ne Is Per Khushi Ka Izhar Kiya, Aur Ye Tai Paya Ke Kal Zohar Se Pehle Hum Aap Ko Madaria Khilafat Ki Sanad Ataa Kareng.

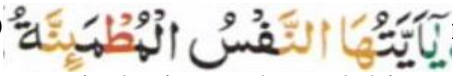
Waise To Madariyat Me Sayah Rang Ka Taj (Imama Shareef) Pehna Jata Hai, Lekin Baba Huzoor Se Poocha Gaya Ke Aap Kis Rang Ka Imama Shareef Pehanna Chahege, Baba Huzoor Ne Farmaya Main Safed rang ka Imama Sharif bandhna chahuga, To Ye Tai Paya Gaya Ke Bazar Se Safed Rang Ka

Imama Sharif Laya Jaye Aur Baba Huzoor Ko Sanad Dete Waqt Safed Rang Ke Taj Se Dastaar Bandhi Ki Jaye.

Doosre Din Baba Huzoor Apne Murideen Ke Hamrah Hazrat Qalb Ali Shah Rahmatullahi Alaih Ke Aastane Par Pohanch Gaye, Wahan Par Ek Mehfil Ka Ehtemam Kiya Gaya Jis Me Hazrat Qalb Ali Rahmatullahi Alaih Ke Ahle Khandaan, Murideen, Baba Huzoor Ke Murideen Aur Kuch Malang Hazraat Bhi Moujood The, Mehfil Me Hamd O Naat Aur Manqabat E Syed Znda Shah Madar Rahmatullahi Alaih Padhi Gayee. Is Mehfil Me Riyaz Qadri (Raja Bhai) Ne Baba Huzoor Ki Likhi Hazrath Zinda Shah Madar Rahmatullahi Alaih Ki Shaan Me Ye Manqabat Padhi Jisi Sun Kar Saari Mehfil Jhoom Uthi. **Sarware Auliya Hai Qutab E Madar.** Baba Huzoor Ko Isi Mehfil Me Sabhi Ki Maujoodgi Me Baroz Budh, 14 June San 2006 Me Hazrat Mehzar Ali Shah Sahab Ne Silsila E Madaria Ki Khilfat O Ijzat Ki Sanad Ata Ki Aur Farmaya Aap Baikhtiyar Hai Silsila E Madari Mein Logo Ko Dakhil Kare Aur Mutasilleen Me Jise Chahe Madaria Silsile Ki Khilafat O Ijzat Ata Kare.

Is Waqae Ki Ek Khaas Baat Ye Hai Ke Baba Huzoor Ko Sanad E Madaria Milne Ka Saara Manzar Hubahu Baba Huzoor 7 Saal Phle America Me Aslam Modak Bhai Ko Bata Chuke The.Is Mehfil Ke Baad Mehzar Ali Shah Sahab Ne Baba Huzoor Se Farmaya Ke Aap Ko Jo Khaas Ata Hamare Walid Sahab Se Mili Hai Woh Aap Hame Ata Kare, Is Per Baba Huzoor Ne Farmaya Aap Ke Paas Jo Inayat Hai Apne Walid Ki Aap Mujhe Ata Kare. Dono Hazrat Ek Doosre Se Bagalgeer Ho Gaye Aur Galiban Apni Apni Inayat O Inamat Ka Tabadla Kiya.Baba Huzoor Bakhushi Sab Se Musafaha Kar Ke Khichipur Sharif Ke Liye Rawana Ho Gaye.

Wisal E Haq

10 July 2006 Baroz Peer, 13 Jamad Al Akhir 1427 Hijri Subah 10 Baj Kar 50 Minute Per, Takriban 92 Saal Ki Umar Me Baba Huzoor Ne Is D  na Har Saans Zikr Elahi Aur Tamam Zindagi Yaad E Elahi Me Guzar Kar Aap Apne Mabood E Haqeeqi Se Ja Mile. App Ki Zahiri Shaql O Surat Hijabat Me Chali Gayee Lekin Aap Aaj Bhi Zinda O Javed Hai. Aap Muqam E Baqi Billah Hai, Isi Liye Aap Ki Zaat Hamesha Baqi Rehne Wali Hai.

ارْجِعْنِي إِلَىٰ سِرِّكَ رَاضِيَةً مَّرْضِيَةً ۖ فَادْخُلْنِي فِي
عِبْدِي ۖ وَادْخُلْنِي جَنَّتِي ۖ

Ae Itmenan Paane Wali Rooh, Apne Rab Ki Taraf Laut Chal,
Tu Us Se Raazi Aur Woh Tujh Se Razi, Tu Mere Mumtaaz
Bando Me Shamil Hoja Aur Meri Jannat Me Dakhil Hoja,

Isi Liye Baba Huzoor Ne Apne Kalam Me Farmaya

Gar Main Zer E Zamin Bhi Chala Jaonga

To Main Jannat Me Maouje Lutata Rahu

Pir Mera Bulaye Ke Yazdani Aa

To Ba Hukm E Khuda Aata Jaata Rahu

Aap Ke Wisal Ki Khabar Tezi Se Saare Ahle Silila Me Phail
Gayee. Log Jog Dar Jog Aap Ke Aakhri Deedar Ke Liye
Khilchipur Sharif Pohanchne Lage. Hindustan Hi Nahi Balke

Baurune Mumalik Se Bhi Aap Ke Murideen Aap Ke Watan Pohanchne Shuru Hogaye. Har Aankh Ashkbaar Thi. Har Dil Bekarar Tha.

Aap Ke Jasad E Khakhi Ko Aap Ke Makan Per Deedar Ke Liye Rakha Gaya Tha, Aap Ka Husn Pehle Se Dobala Ho Chuka Tha, Us Zaat E Haqeeqi Se Mulaqat Ki Khushi Aap Ke Chehre Anwar Par Saaf Numaya Tha Aur Yahan Par Aap Ke Aashiqon Ka Ghum Apne Inthea Par Tha. Aah Wa Zaari Ki Kafiyat Me Nam Aanko Se Log Is Mard E Momin Ko Apni Khiraj E Aqeedat Pesh Kar Rehe The

Aap Ke Jism E Mubarak Ko Doosre Din Tak Deedar Ke Liye Rakha Gaya Tha. Asar Ke Waqt Ke Kareeb Aap Ko Khidmat E Gusl Aur Saja Sawar Kar Makan Se Bahar Laya Gaya. Log Numm Aankho Se Kalma E Tayyab Aur Hamd E Bari Taala Aur Naat E Rasool ﷺ Padhte Hue Aap Ke Janaze Ko Khandha De Rahe Teh, Aap Ke Janaze Ko Khichipur Ki Galiyon Se Guzarte Hue Aastan E Aaliyan Tak Laya Gaya. Jahan Par Aap Ki Namaz E Janaza Ada Ki Gayee, Aap Ne Apne Zahiri Hayat Me Hi Apna Aastan Aur Gumbad Tayyar Kar Liya Tha. Aapko

Is Gumbad Tale, Aastan E Alaiya Me Darood Sharif Aur Salato
Salam Ke Wird Ke Saath Sapurd E Khak Kiya Gaya,

Jise Yaad Hai Apne Hi Dilruba Ki

Woh Jayega Haq Ki Sanaa Kehte Kehte

Jo Samjhaye Yazdani Awaa Gawan Ko

Janaza Padhe Khud Baqa Kehte Kehte